REPORT OF THE AGGREGATE ATTENDANCE

1953-54 1954-55 1955-56 1956-57

1957-58 1958-59 1959-60 1960-61

1961-62

STATE OF INDIANA
DEPARTMENT OF PUBLIC INSTRUCTION
William E. Wilson, Superintendent
Room 227 State House

REPORT TO COUNTY AUDITOR ON AVERAGE DAILY ATTENDANCE OF PUPILS IN GRADES 1 - 12 RESIDING IN EACH SCHOOL CORPORATION OF THE COUNTY FOR THE SCHOOL YEAR 1960 - 61
(In accordance with Chapter 137 of the 1959 Acts of the Indiana General Assembly)

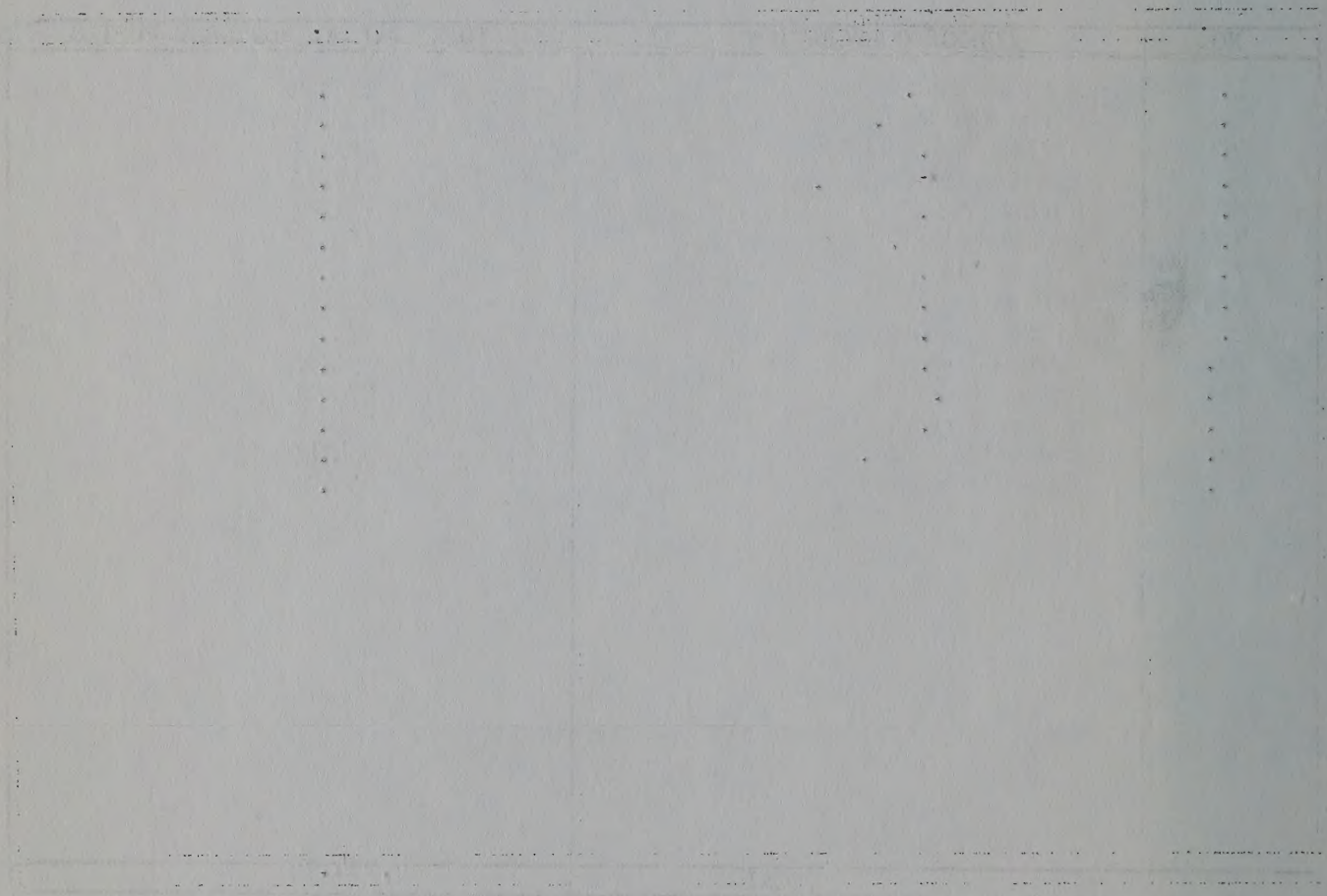
JASPER COUNTY

NO.	SCHOOL CORPORATION	TOTAL A.D.A. RESIDENT PUPILS
1.	Barkley Twp.	217.79
2.	Carpenter Twp.	407.39
3.	Gillam Twp.	261.09
4.	Hanging Grove Twp.	97.11
5.	Jordon Twp.	137.64
6.	Kankakee Twp.	168.97
7.	Keener Twp.	554.18
8.	Marion Twp.	206.68
9.	Milroy Twp.	79.27
10.	Newton Twp.	91.24
11.	Union Twp.	278.04
12.	Walker Twp.	348.50
13.	Wheatfield Twp.	354.49
14.	Rensselaer City	838.35
	TOTAL	4,093.74

This is to certify that the above data is derived from Reports on Aggregate Attendance (Form 30 and 30A) as submitted to the Fiscal Division of the State Department of Public Instruction by Local School Corporations for the School Year 1960-61

SIGNED: Eldon R. Crawford
FISCAL OFFICER

DATE _____



STATE OF INDIANA

William E. Wilson, Superintendent
DEPARTMENT OF PUBLIC INSTRUCTION
227 State House

To: All Superintendents

Re: Forms and Instructions for Reorganized School Districts (RSD 1,2,3, and 4)

In order that we can develop a file of accurate official information on newly reorganized school corporations which have been created under Chapter 202 of the 1959 Acts and the 1961 amendments we have prepared the enclosed report forms.

Some of the information requested on these forms is necessary in order to correctly compute and distribute State School Support in JANUARY. The remainder is information which we need for all school systems. This information should be returned to this office not later than JANUARY 19th.

We realize that mailing these materials to all Superintendents could cause duplication in effort, therefore we would suggest that County Superintendents and other Superintendents in each County confer together prior to preparing these reports. Only one set should be returned to this office signed by the proper officials.

FORM RSD - 1 Should be considered as the official report to this office on the nature of newly reorganized school systems. It should be signed by the Superintendent or Acting Superintendent.

FORM RSD - 2 is a report on assessed valuations of the various parts of any divided corporations which have been created as a result of reorganization. It should be carefully prepared cooperatively by the Superintendent and County Auditor and signed by the Auditor. Information on this report will be necessary for computing local shares in July.

FORM RSD - 3 is a report on Average Daily Attendance in the various parts of divided corporations. It should be prepared cooperatively by the Superintendents who now have jurisdiction over the various parts and signed by the two or more Superintendents involved. This information will be needed in order to properly make the January 1962 computations for State distribution in Instructional Salaries and Other Current Expense.

FORM RSD - 4 is a report on the number of pupils transported over 1.5 miles in the various parts of divided corporations. It should be prepared cooperatively by the Superintendents who now have jurisdiction over the various parts and signed by the two or more Superintendents involved. This information will be needed in order to properly make the January 1962 computations for State distribution in Transportation.

Reports on Forms RSD 2, RSD 3, and RSD 4 will not be necessary unless the new school corporations involve divided corporations. If divided corporations are involved we would suggest that the Forms RSD 1, 3, and 4 be returned promptly, if there is any delay to getting Form RSD 2 completed. Form RSD 2 can be sent in later if the information is not available at once. In Counties where no new school corporations have been created, either by stipulation as provided in Chapter 302, paragraph (2a) of the 1961 Acts, or by actual merger we would ask that the forms be returned marked "none" or notification by letter be sent to us immediately.

Thank you.

Sincerely,

Eldon R. Crawford

Eldon R. Crawford
Assistant Superintendent
of Finance and Research

STATE OF INDIANA Fiscal Division

William E. Wilson, Superintendent
DEPARTMENT OF PUBLIC INSTRUCTION
227 State House

Proposed policy for payment of State Support to School Corporations reorganized under Chapter 202 of the Acts of 1959 and amendments.

A. Computations of State Support in January 1962 for reorganized school corporations beginning operation as of January 1, 1962 and for distributionsin January and April of 1962 shall be made as follows:

(1) Computations shall be made in the regular manner for individual units, which have been merged to create the said reorganized unit, based on the total gross payments for 1960-61 to such individual units. Net computations of the individual units shall be totaled and payment made to the reorganized unit in the amount of the net total.

(2) In cases where school units have been divided into two or more parts and the various parts merged, or left as individual units, the net computation of January State Support in Instructional Salaries and Other Current Expense shall be divided in the same proportion as the division of the ADA reported in November, 1961.

(3) In cases where school units have been divided into two or more parts and the various parts merged or left as individual units, the net computation of January State Support in Transportation shall be divided in the same proportion as the division of pupils transported over 1.5 miles reported in October, 1961.

STATE OF INDIANA

William E. Wilson, Superintendent
DEPARTMENT OF PUBLIC INSTRUCTION
227 State House

INSTRUCTIONS FOR COMPLETING FORM RSD - 1

SECTION A.

(1) Official Name of the School Corporation: This should be the correct official name which will be used on all official reports and documents.

(2) County: In cases where parts of school corporations lie in two or more Counties, the County where the major portion of territory and attendance is found should be named.

(3) Administration Office Address: This should include the Post Office, Town or City, Street and number of the General Administrative or Superintendent's office.

(4) Telephone Number: Give both exchange and number.

(5) Effective Date of Beginning Operation: This will be either January 1st, or July 1st immediately following official action, approving the merger, such as Petition, Stipulation, Special Election, etc.

SECTION B.

(1) to (5):

CHECK ONE, AND ONLY ONE, of the first five boxes to correspond with the method used to effect the merger. Stipulation refers to paragraph (2a), Section 1, Chapter 302 of the 1961 Acts which provides that school corporations previously organized may be declared reorganized under this law without change in boundary, or School Board membership.

(6) Date: This refers to the date of an official approval such as certification of election or petition results or an established date of declaration under paragraph (2a) Sec. 1, Chapter 302 of the 1961 Acts. This would always be an earlier date than that indicated in item (5) of Section A.

SECTION C.

Columns (1) and (2):

All former school units or parts of units which are included in the new unit should be listed here with the County or Counties in which they lie.

Column 3 (a and b):

Place a check mark in Col. 3a in all cases where all the territory of the former School Corporation listed is included. Place a check mark in Col. 3b if the former corporation is only partly included.

Column 4 (a and b):

When Col. 3b is checked indicating that only a part of the former unit is included then additional information should be recorded in Col. 4a and 4b to show what has happened to the remaining part. Col. (4a) should indicate the new school corporation to which this part belongs and (4b) the County in which the said new corporation lies. If the part recorded in Col. 4 has not been merged into a new School Corporation, but remains as an operating School Unit alone, then it should be so indicated.

State Department of Public Instruction
Fiscal Division

FORM RSD - 1

Report on newly Reorganized School Corporations under Chapter 202 of the 1959 Acts and subsequent Acts amendatory thereto.

A. GENERAL INFORMATION

(1) Official Name of School Corporation: Rensselaer Central School CORP. | (2) County: JASPER

(3) Administration Office Address: | (4) Telephone No.:

(5) Effective Date of Beginning Operation: JAN 1-1962

B. METHOD OF REORGANIZATION AND DATE OF OFFICIAL ACTION

(1) Stipulation (Ch. 302 1961 Acts ( ) | (2) Petition ( ) | (3) Special Election (✓)
(4) Primary Election ( ) | (5) Regular Election ( ) | (6) Date: MAY 3 - 1961

C. MAKE UP OF SCHOOL CORPORATION (FORMER SCHOOL TOWNSHIPS, CITIES, TOWNS, AND CONSOLIDATED DISTRICTS MERGED TO FORM THE NEW SCHOOL CORPORATION

(1) Former School Corporation	(2) County	(3) Portion (a) All	(3) Portion (b) Part	(4) Portion Not Included (a) School Corporation	(4) Portion Not Included (b) County
1. NEWTON TWP	JASPER	✓			
2. JORDAN TWP	"	✓			
3. MARION TWP	"	✓			
4. RENSSELAER CITY	"	✓			
5. HANGING GROVE TWP	"	✓			
6. BARKLEY TWP	"		✓	BARKLEY TWP. PART NO. OF ST. HWY #14	JASPER
7. UNION TWP	"		✓	UNION TWP. PART NO. OF FAIR-OAKS - GIFFORD RD	JASPER
8. MILROY TWP	"	✓			
9.					
10.					

This is to certify that the information and data in the above report is true and correct to the best of my knowledge.

Signed this ___ day of ___, 19___. _____ Superintendent

_____ School Corporation

(1) Former School Corporation	(2) County	(3) Portion		(4) Portion Not Annexed	
		(a) All Part	(b) Part	(a) School Corporation	(b) County
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

STATE OF INDIANA

William E. Wilson, Superintendent
DEPARTMENT OF PUBLIC INSTRUCTION
227 State House

INSTRUCTIONS FOR RSD - 2

This is a certification, requested from the County Auditor, of Assessed Valuation of property in portions of school districts which are divided in the process of school reorganization.

These Assessed Valuations are necessary in order that we can make proper computations for State School Support in July, 1962.

Since the Auditor's abstract for taxes payable in 1962 will not show these portions we are requesting an official certification from the County Auditor where such divisions have been made. We would ask that the local School Superintendent assume the responsibility for getting this information and signature from his County Auditor.

State Department of Public Instruction
Fiscal Division

FORM RSD - 2

CERTIFICATION OF ASSESSED VALUATIONS OF PROPORTIONATE PARTS OF DIVIDED SCHOOL CORPORATIONS.

This is to certify that the territory formerly constituting the school corporation of _____ situated in _____ County has been divided as a result of legal action in accordance with Chapter 202 of the 1959 Acts and subsequent Acts amendatory thereto, and that said territory has been assigned to new school corporations, effective JANUARY 1st, 1962.

Total assessed valuation of the above named territory, as determined in 1961 for taxes payable in 1962, and proportionate assessed valuation of its various parts, as divided and assigned to new school corporations, are as follows:

A. Total Assessed Valuation _____

B. Assessed Valuation of proportionate parts assigned to new school corporations, or remaining as portions not yet consolidated.

Part	School Corporation	County	Assessed Valuation
1			
2			
3			
TOTAL			

Signed this _____ day of _____, 19_____.

_____
Auditor of _____ County.

STATE OF INDIANA Fiscal Division

William E. Wilson, Superintendent
DEPARTMENT OF PUBLIC INSTRUCTION
227 State House

INSTRUCTIONS FOR COMPLETING RSD - 3

This Form is to be filled out only for those school corporations which have been divided by school reorganization effective on January 1st.

Corporations checked in Column (3b) of RSD - 1 will be involved.

A. The official name of the original corporation which is divided should be entered in Section A.

B. This data should be taken from the report on Form 30A submitted for the original corporation in November, 1961.

C. Each of the new or remaining corporations containing parts of the original should be listed in Column (2). Enrollments and ADA should be reported accordingly. Line (d) Column 3 should agree with item B-1 and Column 4 should agree with item B-2.

It is suggested that this report be signed by Superintendents of all the new corporations involved. In cases where a portion of a township or town has been left as an individual unit it is suggested that the County Superintendent in charge should verify that portion.

State Department of Public Instruction
Fiscal Division

FORM RSD - 3

Supplementary Report on Enrollment and Average Daily Attendance of Divided School Corporations

A. Official Name of Original Corporation: UNION TWP

B. Reported Data - Form 30A - November 1961:
(1) Total Enrollment - Part I - Line A - Col. 5 305

(2) Total ADA - Part I - Line A - Col. 6 290.10

C. Divided Data:

(1) Part	(2) New School Corporation	(3) Enrollment	(4) ADA
a	Rensselaer Central	104	98.92
b	Union Twp No	201	191.18
c			
d	Total	305	290.10

Signed this _____ day of _____, 19 ____.

_____
Supt. Corporation (a)

_____
Supt. Corporation (b)

_____
Supt. Corporation (c)

STATE OF INDIANA

Fiscal Division

William E. Wilson, Superintendent
DEPARTMENT OF PUBLIC INSTRUCTION
227 State House

INSTRUCTIONS FOR COMPLETING FORM RSD - 4

This Form is to be filled out only for those school corporations which have been divided by school reorganization effective January 1st, and in which students are transported.

Corporations checked in Column (3b) of RSD - 1 will be involved.

A. The official name of the original corporation which is divided should be entered in Section A.

B. This data should be taken from the report on Form 32A submitted for the original corporation in October, 1961.

C. Each of the new or remaining corporations containing parts of the original should be listed in Column 2. Number of children transported over 1.5 miles should be reported accordingly. Line d Column 3 should agree with item B.

It is suggested that this report be signed by Superintendents of all the new corporations involved. In cases where a portion of a township or town has been left as an individual unit it is suggested that the County Superintendent in charge should verify that portion.

State Department of Public Instruction
Fiscal Division

FORM RSD - 4

Supplementary Report on Number of Pupils Transported Over 1.5 Miles in Divided School Corporations

A. Official Name of Original Corporation: Union Twp

B. Total Number of Children reported on Sec. A - Line 4 of Form 32A in Oct. 61 as Transported more than 1.5 Miles: 222

C. Divided Data:

(1) Part	(2) New School Corporation	(30 No. Pupils Transported over 1.5 Miles
a	Ben Central	101
b	Union No	121
c		
d	Total	222

Signed this _____ day of _____, 19_____.

2 bus in north pick up some in south

_____
Supt. Corporation (a)

_____
Supt. Corporation (b)

_____
Supt. Corporation (c)

State Department of Public Instruction
Fiscal Division

FORM RSD - 3

Supplementary Report on Enrollment and Average Daily Attendance of Divided School Corporations

A. Official Name of Original Corporation: Barkley Township

B. Reported Data - Form 30A - November 1961:

(1) Total Enrollment - Part I - Line A - Col. 5 133

(2) Total ADA - Part I - Line A - Col. 6 130.94

C. Divided Data:

(1) Part	(2) New School Corporation	(3) Enrollment	(4) ADA
a	Rensselaer Central	57	56.12
b	Barkley Twp. (North)	76	74.82
c			
d	Total	133	130.94

Signed this _____ day of _____, 19 ____.

_____
Supt. Corporation (a)

_____
Supt. Corporation (b)

_____
Supt. Corporation (c)

State Department of Public Instruction
Fiscal Division

FORM RSD - 4

Supplementary Report on Number of Pupils
Transported Over 1.5 Miles in Divided
School Corporations

A. Official Name of Original Corporation: Barkley Township

B. Total Number of Children reported on
Sec. A - Line 4 of Form 32A in Oct. 61
as Transported more than 1.5 Miles: 198

C. Divided Data:

(1) Part	(2) New School Corporation	(30 No. Pupils Transported over 1.5 Miles
a	Rensselaer Central	98
b	Barkley Twp. (North)	100
c		
d	Total	198

Signed this _____ day of _____, 19_____.

_____
Supt. Corporation (a)

_____
Supt. Corporation (b)

_____
Supt. Corporation (c)

JASPER COUNTY SCHOOL
Student Enrollment

School	Enroll.	Trans. From	Trans. To	Resident Students
NEWTON TWP.	51			
Marion Twp.			36	
Mt. Ayr			1	
Total			37	
Total Resident Students				88
REMINGTON	469			
West Point(White Co.)		1		
Union (Benton Co.)		2		
Jordan (Jasper Co.)		11		
Gilboa (Benton Co.)		30		
Total		44		
Total Resident Students				425
KEENER TWP.	647			
Lincoln		13		
Walker		11		
Total		24		
Total Resident Students				623
HANGING GROVE	84			
Marion			24	
Total Resident Students				108
UNION TWP.	305			
Barkley		9		
Colfax		12		
Lincoln		12		
Total		33		
Rensselaer			1	
Total Resident Students				273
MARION TWP.	118			
Rensselaer			81	
Total Resident Students				199
BARKLEY	133			
Wheatfield			39	
Rensselaer			64	
Fair Oaks			9	
Total			112	
Total Resident Students				245
GILLAM	212			
Salem Twp.			17	
White Post			17	
Kankakee			2	
Wheatfield			27	
Total			63	
Total Resident Students				275

245
136
109

School	Enroll-	Trans- From	Trans- To	Resident Students
NEWTON TWP.	51			
Merton Twp.			34	
Mt. Ayr			1	
Total			37	
Total Resident Students				88
REMINGTON	489			
West Point(White Co.)		1		
Union (Benton Co.)		2		
Jordan (Jasper Co.)		11		
Gilboa (Benton Co.)		20		
Total		84		
Total Resident Students				423
RADNEY TWP	847			
Lincoln		13		
Walker		11		
Total		24		
Total Resident Students				823
RAMSING GROVE	84			
Marion			24	
Total Resident Students				108
UNION TWP.	305			
Barkley		9		
Colfax		12		
Lincoln		12		
Total		33		
Rensselaer		1		
Total Resident Students				273
MARION TWP.	118			
Rensselaer			81	
Total Resident Students				199
BARKLEY	153			
Wheatfield			39	
Rensselaer			64	
Fair Oaks			9	
Total			112	
Total Resident Students				265
MILLAM	212			
Union Twp.			17	
White Post			17	
Rensselaer			2	
Wheatfield			27	
Total			63	
Total Resident Students				275

(Continued)

School	Enroll.	Trans. From	Trans. To	Resident Students
Wheatfield	517			
Walker		81		
Barkley		39		
Gillam		27		
Total		147		
Winamac			1	
Total			1	
Total Resident Students				371
MILROY	none			
Monon			42	
Rensselaer			44	
Total			86	
Total Resident Students				86
KANKAKEE	259			
Walker		63		
Gillam		2		
Home		10		
Total		75		
Winamac			1	
Total Resident Students				185
JORDAN	101			
Rensselaer			30	
Remington			11	
Brook			4	
Total			45	
Total Resident Students				146
KNIMAN				
San Pierre			3	
Kankakee	220		63	
Wheatfield			81	
Keener			11	
Total			158	

378

(Continued)

School	Enroll-ment	Types of Home	Items in Home	Resident Students
Wakefield	317			
Walker		81		
Bartley		39		
Gillam		27		
Total		147		
Ulysses		4		
Total		1		
Total Resident Students				371
MILROY	none			
Home		42		
Homesteader		44		
Total		86		
Total Resident Students				86
CARLAKER	259			
Walker		83		
Gillam		2		
None		10		
Total		75		
Ulysses		1		
Total Resident Students				185
LUCAS	101			
Homesteader		30		
Pendleton		11		
Brook		4		
Total		45		
Total Resident Students				116
CARTER				
San Pierre		3		
Lonsdale		43		
Wakefield		81		
Keene		11		
Total		138		

Due on or Before Dec. 1, 1961

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Kankakee Township School
City, Town, Township, Joint or Consolidated

01
2 7 B

Jasper County
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1960-1961 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Vincent Stalbaum, Trustee, Tefft, Indiana
Name Title Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1960-1961 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Vincent Stalbaum, Trustee
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ **day of** _____, **19**____

_____
Notary Public

My commission expires _____, **19**____ **(SEAL)**

OK.cm

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double L... 9. Teacher Units: Whole Units	9. Teacher Units: Tenths of Units	10. Principal Units: Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	Kankakee Twp.	38	174	6243	164.29	4					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	38	174		164.29						
				GRADES 9-12 INCLUSIVE							
l.	Kankakee Twp.	38	59	~~2140~~ 2104	55.37	5	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total										

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 4	H. S. 1	Supvs.	Elem. 4	H. S. 1	Total 2	Number approved 2
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R				Total Number Units Approved				Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: X	9-12: X	Total: X					

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	174	164.28	59	55.37
B. Resident Pupils (A — D = B)	132	124.05	38	34.97
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member Name				
Joint Member Name				
Joint Member Name				
D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp. Jasper County	39	37.24	11	10.53
From Gillam Twp. Jasper County			3	2.92
From Porter County			1	.95
From Jasper County			2	2.
From Whitley County			1	1.
From Lake County	2	2.00	1	1.
From Dupage Co. Ill. County			1	1.
From Warrich County			1	1.
From White County	1	1.00		
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	174	124.29	59	55.37

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township													
	City													
	County													
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	County													

REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

~~DeMotte School~~ Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 60 -19 61 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Charles Groet	Trustee	DeMotte, Indiana, R.R. 1
Name	Title	Address

STATE OF INDIANA
.....County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1960 -19 61 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:..... Charles Groet
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this.....**day of**....., 19____

.....
Notary Public

My commission expires....., 19____ **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	DeMotte	38	410	15007	394.92	13	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	38	410	15007	394.92	13	0				
	GRADES 9-12 INCLUSIVE										
l.	DeMotte	38	178	6654	175.10	11	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	38	178	6654	175.10	11	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. none	H. S. none	Supvs.	Elem.	H. S.	Total
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No						
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R							
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total				

Number approved

Number approved

Total Number Units Approved — Whole | Tenths

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	410	394.92	178	175.10
B. Resident Pupils (A — D = B)	409	393.92	163	160.26
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Township Jasper County			8	7.87
From Lincoln Township Newton County	1	1.00	7	6.97
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	410	394.92	178	175.10

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trana.	
	Township													
	City													
	County													
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REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Rensselaer
City, ~~Town, Township, Joint or Consolidated~~

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 60 -19 61 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Name | Title | Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 60 -19 61 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:

Superintendent of Schools

Township Trustee or School Board Treasurer

Subscribed and sworn to before me this ____ **day of** ____, 19____

Notary Public

My commission expires ____, 19____ **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation ..... County .....

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double D... 9. Teacher Units: Whole Units	9. Teacher Units: Tenths of Units	10. Principal Units: Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	LIST EACH BUILDING ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	647	250,260	625.65	23	1				
				GRADES 9-12 INCLUSIVE							
l.		40	454	17,546	438.65	25	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total										

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved	
r.	Superintendent employed with no teaching duties	(Check One) ☑ Yes; ☐ No							Number approved	
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	51								
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved				Whole	Tenths

u. REMARKS: Units claimed elementary 19.5
high schools 15.7
Principals 2.0
superintendent 1.0
Total 38.2

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	647	625.65	454	438.65
B. Resident Pupils (A — D = B)	624	603.18	243	235.17
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Milroy, Jasper County	23	22.47	15	14.50
From Barkley County			36	35.33
From Hanging Grove County			25	23.70
From Jordan County			24	22.90
From Marion County			76	73.52
From ~~Barkley~~ Newton County			35	33.53
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)				

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township													
	City													
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REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

UNION TOWNSHIP SCHOOLS
City, Town, Township, Joint or Consolidated

OK RGB

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1960-1961 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

HERBERT SCHULTZ, TRUSTEE, R.R. #2, RENSSELAER, IND.
Name, Title, Address

STATE OF INDIANA
_____County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Herbert Schultz
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this_____**day of**_____, 19____

_____
Notary Public

My commission expires_____, 19____ **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation UNION TOWNSHIP County JASPER

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double L... 9. Teacher Units: Whole Units	9. Teacher Units: Tenths of Units	10. Principal Units: Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	PARR	38	55	2030	53.42	2	0				
b.	FAIR OAKS	38	171	6077	159.92	4	0				
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	38	226	8107	213.34	6	0				
	GRADES 9-12 INCLUSIVE										
l.	FAIR OAKS	38	90	3244	85.37	7	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	38	90	3244	85.37	7	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs. Elem. 0	H. S. 0	Supvs. Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☑ No					Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	13					Whole / Tenth
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved		

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	226	213.34	90	85.37
B. Resident Pupils (A — D = B)	216	203.63	74	71.41
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From BARKLEY, JASPER County			5	4.73
From COLFAX, NEWTON County	10	9.71	1	0.81
From LINCOLN, NEWTON County			10	8.42
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	226	213.34	90	85.37

REPORT OF PUPILS TRANSFERRED OUT

UNION TOWNSHIP School Corporation

JASPER County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township	NONE												
	City													
	County													
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REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Walker
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 60 -19 61 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Alex Hanewich	Township Trustee	R.R. 2, Wheatfield, Ind.
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 60 -19 61 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:_____ _____
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this_____day of_____, 19____

_____
Notary Public

My commission expires_____, 19____ (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Walker Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double L... 9. Teacher Units: Whole Units / Tenths of Units	10. Principal Units: Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE									
a.	Kniman	38	234	7955	209.34	6	1			
b.										
c.										
d.										
e.										
f.										
g.										
h.										
i.										
j.										Total 1-8 approved
k.	GRADES 1-8 Total	38	234	7955	209.34	6	1			
	GRADES 9-12 INCLUSIVE									
l.										
m.										
n.										
o.										Total 9-12 approved
p.	GRADES 9-12 Total									

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No				Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	7			Total Number Units Approved	Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8	9-12	Total		

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	234	209.34		
B. Resident Pupils (A — D = B)	234	209.34		
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	234	209.34		

REPORT OF PUPILS TRANSFERRED OUT

Walker Township School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
DeMotte	~~Township~~ City													
	County		8		8									
Wheatfield	Township ~~City~~													
	County	7	80		87									
Tefft	~~Township~~ City													
	County	39	11	50										
	Township City													
	County													
	Township City													
Not to be	County	Wheatfield 7 Elem.=6.76,80 H.S. = 74.79 .ADA												
n State Report	Township City	DeMotte 8 H.S. = 7.87												
	County	Tefft 39 Elem. ADA=37.24, 11 students = 10.53 ADA												
	Township City													
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REMARKS:

Due on or Before Dec. 1, 1960

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Wheatfield Township
City, Town, Township, Joint or Consolidated

01C
LJB

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1960-1961 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

James E. Longstreth	Trustee	Wheatfield, Indiana
Name	Title	Address

STATE OF INDIANA
.....County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:.....
Superintendent of Schools

.....
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this.....**day of**....., 19____

.....
Notary Public

My commission expires....., 19____ **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double D... 9. Teacher Units: Whole Units	9. Teacher Units: Tenths of Units	10. Principal Units: Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	38	275	9922	261.10	9					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	38	275	9922	261.10	9					
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield	38	240	8492	223.47	11	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	38	240	8492	223.47	11	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs. Elem. 0	H. S. 0	Supvs. Elem. 0	H. S. 0	Total 0	Number approved	
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No					Number approved	
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	21					Total Number Units Approved	Whole / Tenth
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 3	9-12: 1	Total: 4				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	275	261.10	240	223.47
B. Resident Pupils (A — D = B)	268	254.34	106	100.15
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From BARKLEY Jasper County			30	26.24
From GILLAM Jasper County			24	22.29
From WALKER Jasper County	7	6.76	80	74.79
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	275	261.10	240	223.47

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Township School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
NONE	Township													
	City													
	County													
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REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Kankakee Twp. School
City, Town, Township, Joint or Consolidated

Jasper County
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 59 -19 60 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Vincent Stalbaum, Trustee, Tefft, Indiana
Name Title Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 59 -19 60 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Vincent Stalbaum
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ day of _____, 195____.

_____
Notary Public

My commission expires _____, 195____. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Twp. School County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	Kankakee Twp. School	42	167	6513	155.07	4					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	167	6513	155.07						
				GRADES 9-12 INCLUSIVE							
l.	Kankakee Twp.	42	61	2396	57.05	5	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	61	2396	57.05	5	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. 0 / H. S. 0 / Total 0	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No					Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	10 #			Total Number Units Approved		Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8	9-12	Total			

u. REMARKS: 10 full time and one part time teacher of music who teaches two days each week.

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	167	155.07	61	~~57.05~~ 58.34
B. Resident Pupils (A — D = B)	123	~~113.84~~ 115.10	38	~~36.30~~ 36.52
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp. of Jasper County	42	~~39.38~~ 39.41	13	~~10.92~~ 11.97
From Gillam Twp. of Jasper County			5	4.88
From Welfare Dept.of Jasper County			1	1.00
From Welfare Dept of Porter County			2	2.00
From Welfare Dept. of ~~Center~~ Lake, ~~Ind.~~ County	1	1.00	1	1.00
From Welfare Dept. of Connersville, ~~Ind.~~ Fayette County			1	.95
From Welfare Dept of ~~Columbia City~~, ~~Ind.~~ Whitley County	1	~~.86~~ .90		
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	167	155.07	61	57.05 ~~58.34~~

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township													
City													
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REMARKS:

Due on or Before Dec. 1, 19 59

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 59 -19 60 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Name	Title	Address
	Trustee	DeMotte, Indiana

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 59 -19 60 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ _____
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ **day of** _____, 195_____.

_____
Notary Public

My commission expires _____, 195_____. **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	DeMotte	42	400	16412	390.76	13	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	400	16412	390.76	13	0				
	GRADES 9-12 INCLUSIVE										
l.	DeMotte	42	178	7400	176.19	10	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	178	7400	176.19	10	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. no	H. S. no	Supvs.	Elem.	H. S.	Total
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No						
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R							
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 1	9-12: 0	Total: 1				

Number approved

Number approved

Total Number Units Approved — Whole | Tenths

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	400	390.76	178	176.19
B. Resident Pupils (A — D = B)	398	388.81	161	159.41
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp. Jasper County	1	1.00	10	9.83
From Lincoln Twp. Newton County	1	.95	7	6.95
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	400	390.76	178	176.19

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township													
City													
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REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Union Township Schools
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1959-1960 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Herbert Schultz, Trustee, Rensselaer, Ind. R.R.# 2
Name Title Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1959-1960 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Herbert Schultz Trustee
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ **day of** _____, 195____.

_____
Notary Public

My commission expires _____, 195____. **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	Parr	42	58	2360	56.19	2	0				
b.	Fair Oaks	42	162	6246	148.71	4					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	220	8606	204.90	6	0				
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	42	98	3664	87.23	7	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	98	3664	87.23	7	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No						
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R							
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0				

Number approved

Number approved

Whole | Tenths

Total Number Units Approved

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	220	204.90	98	87.23
B. Resident Pupils (A — D = B)	220	204.90	83	73.33
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Barkley Jasper County			7	6.66
From Lincoln Newton County			8	7.24
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	220	204.90	98	87.23

REPORT OF PUPILS TRANSFERRED OUT

Union Township School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City	NONE												
County													
Township City													
County													
Township City													
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REMARKS:

Due on or Before Dec. 1, 1959

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Walker Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1959-1960 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Alex Hanewich (Name) Trustee (Title) R.R #2 Wheatfield - Ind. (Address)

STATE OF INDIANA
.....County } **ss:**

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Leroy Baker
Superintendent of Schools

.....
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this.....**day of**....., 195.....

.....
Notary Public

My commission expires Sept. 2, 1960. **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Walker Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	Kniman	42	223	9194	218.90	6	1				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.	LIST EACH BUILDING ON A SEPARATE LINE										Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.											
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total										

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☑ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	7							Whole / Tenth
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8	9-12	Total	Total Number Units Approved				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	223			
B. Resident Pupils (A — D = B)				
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)				

REPORT OF PUPILS TRANSFERRED OUT

Walker School Corporation

Jasper County

Indicate who furnishes transportation ✓

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Keener	Township													
	City													
Jasper	County	1	10	✓										
Kankakee	Township													
	City													
Jasper	County	42	13	✓										
	Township													
	City													
	County													
Wheatfield	Township													
	City													
Jasper	County	8	65		✓									
Rail Road	Township													
	~~City~~													
Stark	County	1	2	✓										
	Township													
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REMARKS:

Due on or Before Dec. 1, 19 59

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 59 -19 60 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

James E. Longstreth	Trustee	Wheatfield
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1959-1960 school term will consist of 9 months, having 175 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ _____
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ day of _____, 195____.

_____
Notary Public

My commission expires _____, 195____. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	LIST EACH BUILDING ON A SEPARATE LINE	42	277	10,870	258.81	8					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	277	10,870	258.81	8					
	GRADES 9-12 INCLUSIVE										
l.		42	228	8,807	209.69	11	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	228	8,807	209.69	11	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. 0	H. S. 0	Total 0	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	20			Total Number Units Approved				Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 1	9-12: 1	Total: 2					

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. Be sure to give name of the transferring corporation and designate if township, city, etc. If no transfers are received into your corporation write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	277	258.81	228	209.69
B. Resident Pupils (A — D = B)	269	251.55	110	104.33
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Barkley Township Jasper County			29	23.48
From Gillam Township Jasper County			24	19.95
From Walker Township Jasper County	8	7.26	65	61.93
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
From County				
E. GRAND TOTAL (Must be same as Line A)	277	258.81	228	209.69

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Township School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
None	Township													
	City													
	County													
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REMARKS:

Due on or Before Dec. 1, 1958

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1958-1959 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Name	Title	Address
Ivan Cheever	Trustee	De motte, Ind.

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1958-1959 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Ivan Cheever
Superintendent of Schools — Township Trustee or ~~School Board Treasurer~~

Subscribed and sworn to before me this _____ **day of** _____, 195____.

_____
Notary Public

My commission expires _____, 195____. **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	DeMotte	42	390	15355	365.59	13	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.					15.4						Total 1-8 approved
k.	GRADES 1-8 Total	42	390	15355	365.59	13	0				
	GRADES 9-12 INCLUSIVE										
l.	DeMotte	42	173	6972	166.0	8	1				
m.					5.9						
n.				Prin.	1.0						
o.					173.						Total 9-12 approved
p.	GRADES 9-12 Total	42	173	6972	166.0	8	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No						
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R							
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8	9-12	Total				
			1	1				

Number approved

Number approved

Whole | Tenths

Total Number Units Approved

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	390	365.59	173	166.0
B. Resident Pupils (A — D = B)			158	152.4
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Lincoln Twp, Newton County			7	6.17
From Walker Twp, Jasper County			8	7.43
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	390	365.59	173	166.0

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township													
City													
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REMARKS:

Due on or Before Dec. 1, 19____

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

UNION TWP. SCHOOLS
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1958-1959 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

ROBERT J. MICHAL (Name) TRUSTEE (Title) RENSSELAER, IND. R.R.#2 (Address)

STATE OF INDIANA
.....County } **ss:**

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1958-1959 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: ..... Robert J. Michal
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this.....**day of**....., **195**.....

.....
Notary Public

My commission expires....., **195**..... **(SEAL)**

Gr.	Part 1	2	3	4	5	6
Jan 2	6	2	1	2	2	5
Feb 2	5	2	4	4	1	4

Total Transported = 38

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation UNION TOWNSHIP County JASPER

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units / Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration
	GRADES 1-8 INCLUSIVE								
a.	Parr	42	57	2348	55.90	2	0		
b.	Fair Oaks	42	150	5960	141.90	5			
c.									
d.									
e.									
f.									
g.									
h.									
i.									
j.					6.2				Total 1-8 approved
k.	GRADES 1-8 Total	42	207	8308	197.80	7	0		
	GRADES 9-12 INCLUSIVE								
l.		42	104	4189	99.73	6	1		
m.									
n.					3.6				
o.									Total 9-12 approved
p.	GRADES 9-12 Total	42	104	4189	99.73	6	1		

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. / H. S. / Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☑ No					Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	14					
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved		Whole / Tenths

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	207	197.80	104	99.73
B. Resident Pupils (A — D = B)	206	196.83	94	89.96
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From WALKER Twp, JASPER County	1	0.97	2	1.90
From BARKLEY Twp, JASPER County			3	2.95
From LINCOLN Twp, NEWTON County			5	4.92
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	207	197.80	104	99.73

REPORT OF PUPILS TRANSFERRED OUT

UNION TWP School Corporation

JASPER County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City	NONE												
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REMARKS:

Due on or Before Dec. 1, 1958

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1957-1958 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers	Trustee	Wheatfield, Indiana
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1958-1959 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED Leo J. Baker
Superintendent of Schools

Walter L Myers
Township Trustee of School Board Treasurer

Subscribed and sworn to before me this 6th **day of** November, 1958.

Notary Public

My commission expires....., 195.....

(SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	LIST EACH BUILDING ON A SEPARATE LINE — Wheatfield	42	279	11,025	262.50	8					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.					8.2						Total 1-8 approved
k.	GRADES 1-8 Total	42	279	11,025	262.50	8					
				GRADES 9-12 INCLUSIVE							
l.	Wheatfield	42	251	9,906	235.85	11	1				
m.					8.4						
n.					17.6						
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	251	9,906	235.85	11	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	20							Whole / Ten
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 3	9-12: 0	Total: 3	Total Number Units Approved				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	279	262.50	251	235.85
B. Resident Pupils (A — D = B)	270	254.50	141	134.51
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp, Jasper County	9	8.00 2.5	58	53.86
From Barkley Twp, Jasper County			25	23.11
From Gillam Twp, Jasper County			27	24.37
From Twp, County				
From Twp, County	total sent 3.85			
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	279	262.50	251	235.85

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Twp School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred													Misc. Means of Transportation
		Official				Cash				Others					
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by			
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.		
	Township														
	City														
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None

REMARKS:

Due on or Before Dec. 1, 19 56

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Kankakee Twp.
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 56 -19 57 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal	Trustee	Tefft, Indiana
Name	Title	Address

STATE OF INDIANA
Jasper County } **ss:**

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 56 -19 57 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Ira L. Huntington
Superintendent of Schools

Otto Cesal
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this 21st **day of** November, 19 56.

Notary Public

My Commission Expires December 19, 1958

My commission expires....., 195..... (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Twp. County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	Kankakee Twp.	40	155	5924	148.10	4	1				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	155	5924	148.10	4	1				
				GRADES 9-12 INCLUSIVE							
l.	Kankakee Twp.	40	51	~~2056~~ 1944	48.~~55~~ 60	4	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	40	51	~~2056~~ 1944	48.~~55~~ 60	4	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	9							Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	155	148.90	51	48.60
B. Resident Pupils (A — D = B)	120	114.60	32	30.98
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp, Jasper County	35	33.50	10	9.17
From Gillam Twp, Jasper County			9	8.45
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	155	148.10	51	48.60

NONE

Form 30B

REPORT OF PUPILS TRANSFERRED OUT

_____ School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County													
Township City													
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REMARKS:

Due on or Before Dec. 1, 19 56

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 56 -19 57 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever	Trustee	DeMotte
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 56 -19 57 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Ira L. Huntington — Superintendent of Schools

Ivan Cheever — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this ..... **day of** ....., 195.....

.....
Notary Public

My commission expires....., 195..... (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	DeMotte	40	344	13,303	332.57	11	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	344	13,303	332.57	11	0				
				GRADES 9-12 INCLUSIVE							
l.	DeMotte	40	137	5,323	133.07	6	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	40	137	5,323	133.07	6	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. / H. S. / Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No					Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	17					Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved		

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	344	332.57	137	133.07
B. Resident Pupils (A — D = B)			126	122.20
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member Name				
Joint Member Name				
D. Pupils Transferred into Corporation Name	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Lincoln Twp, Newton County			6	5.95
From Walker Twp, Jasper County			5	4.92
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	344	332.57	137	133.07

REPORT OF PUPILS TRANSFERRED OUT

Keene Twp School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
None	Township													
	City													
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REMARKS:

Due on or Before Dec. 1, 1956

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

UNION TOWNSHIP SCHOOLS
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1956-1957 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Robert J. Michal	Trustee	Rensselaer, Ind. R.F.D.2
Name	Title	Address

STATE OF INDIANA
JASPER County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1956-1957 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Ira L. Huntington
Superintendent of Schools

Robert J. Michal
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this ..... **day of** ....., **195**.....

.....
Notary Public

My commission expires ....., **195**..... **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	LIST EACH BUILDING ON A SEPARATE LINE — Parr School	40	54	2116	52.90	2	0				
b.											
c.	Fair Oaks School	40	152	5787	144.68	5					
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	206	7903	197.58						
				GRADES 9-12 INCLUSIVE							
l.	Fair Oaks School	40	89	3392	84.80	6	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	40	89	3392	84.80	6	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	14							Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	206	197.58	89	84.80
B. Resident Pupils (A — D = B)	204	195.63	78	74.80
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp, Jasper County	2	1.95	2	1.95
From ~~Newton~~ Twp, Jasper County			1	1.0
From Barkley Twp, Jasper County			3	2.1
From Lincoln Twp, Newton County			5	4.95
From Twp, County				10.00
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	206	197.58	89	84.80

REPORT OF PUPILS TRANSFERRED OUT

Union Township School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township City	None												
	County													
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REMARKS:

Due on or Before Dec. 1, 1956

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

WALKER Township
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1956-1957 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

FRED HINE	TRUSTEE	RR#2 WHEATFIELD, INDIANA
Name	Title	Address

STATE OF INDIANA

.....County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:.....
Superintendent of Schools

.....
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this.....**day of**....., 195.....

.....
Notary Public

My commission expires....., 195..... **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation WALKER TOWNSHIP County JASPER

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units / Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE						
a.	KNIMAN	40	232	8378	209.45	6	0			
b.										
c.										
d.										
e.										
f.										
g.										
h.										
i.										
j.										Total 1-8 approved
k.	GRADES 1-8 Total	40	232	8378	209.45	6	0			
				GRADES 9-12 INCLUSIVE						
l.										
m.										
n.										
o.										Total 9-12 approved
p.	GRADES 9-12 Total	0	0	0	0	0	0			

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs. Elem. 0 H. S. 0	Supvs. Elem.	H. S.	Total — Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No			Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	6			Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0 — 9-12: 0 — Total: 0	Total Number Units Approved		

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	232	209.45		
B. Resident Pupils (A — D = B)	232	209.45		
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Twp, County	NONE			
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)				

REPORT OF PUPILS TRANSFERRED OUT

WALKER TOWNSHIP School Corporation

JASPER County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
WHEATFIELD	Township													
	City													
JASPER	County	14	57	71										
KANKAKEE	Township													
	City													
JASPER	County	35	10	45										
KEENER	Township													
	City													
JASPER	County	0	5	5										
UNION	Township													
	City													
JASPER	County	2	2	4										
	Township City													
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REMARKS:

Due on or Before Dec. 1, 19 56

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Wheatfield
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 56 -19 57 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers	Trustee	Wheatfield, Indiana
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1956 -1957 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Ira L. Huntington — Superintendent of Schools
Walter L Myers — Township Trustee or ~~School Board Treasurer~~

Subscribed and sworn to before me this 26th **day of** November, 1956.

Opal Huntington
Notary Public

My commission expires October 4, 1960

My commission expires....., 195..... **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Twp. County Jasper

1.	2. Name of School (LIST EACH BUILDING ON A SEPARATE LINE)	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	40	250	9762	244.05	8					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	250	9762	244.05	8					
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield	40	200	7558	188.95	10	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	40	200	7558	188.95	10	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☐ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	19							Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	250	244.05	200	188.95
B. Resident Pupils (A — D = B)	236	230.45	96	92.18
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Barkley Twp, Jasper County			28	26.60
From Gillam Twp, Jasper County			19	16.50
From Walker Twp, Jasper County	14	13.60	57	53.67
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	250	244.05	200	188.95

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township City													
	County	None												
	Township City													
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REMARKS:

Mr. Barr:

An adjustment will be asked for Kankakee Township, Jasper County due to the flu epidemic.

Leo J. Baker, Supt.
Jasper Co. Schools

Due on or Before Dec. 1, 1957

Co. Supt Office.

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Kankakee Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1957-1958 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal	Trustee	Tefft, Indiana
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1957-1958 school term will consist of 9 months, having 177 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Otto Cesal
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ day of _____, 195____.

_____
Notary Public

My commission expires _____, 195____. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Twp. County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	Kankakee Twp.	42		5822	138.62	5					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	156	5822	138.62	5					
				GRADES 9-12 INCLUSIVE							
l.	Kankakee Twp.	42	51	2021	48.12	3	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	51	2021	48.12	3	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. / H. S. / Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No					Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	9					
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved		Whole / Tenths

u. REMARKS: Music Teacher 2 days per week

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	156	138.62	51	48.12
B. Resident Pupils (A — D = B)	113	99.02	28	27.66
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member Name				
Joint Member Name				
Joint Member Name				
D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Walker Twp, Jasper County	37	34.69	11	10.19
From Gilliam Twp, Jasper County			11	9.29
From Weschester Twp, Porter County	2	1.62		
From Monroe Twp, Carroll County	1	.48		
From Center Twp, Lake County	2	1.86		
From Franklin Twp, Hendricks County	1	.95		
From Knox Twp, Starke County			1	.98
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	156	138.62	51	48.12

Form 30B

REPORT OF PUPILS TRANSFERRED OUT

_____School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township City		NONE				NONE				NONE			
	County													
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REMARKS:

Mr. Barr:

An adjustment will be asked for Keener Township, Jasper County due to the flu epidemic.

Leo J. Baker, Supt.
Jasper Co. Schools

Due on or Before Dec. 1, 19 57

Co. Supt File

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 57 -19 58 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever	Trustee	DeMotte, Indiana
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19 57 -19 58 school term will consist of 9 months, having 167 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Leo J. Brokhul
Superintendent of Schools

Ivan Cheever
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this ..... day of ....., 195....

Notary Public

My commission expires ....., 195.... (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	LIST EACH BUILDING ON A SEPARATE LINE	32	372	11,207	350.21	13	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	32	372	11,207	350.21	13	0				
	GRADES 9-12 INCLUSIVE										
l.		32	158	4623	144.46	6	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	32	158	4623	144.46	6	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	20			Total Number Units Approved				Whole / Tenth
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0					

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	372	350.21	158	144.46
B. Resident Pupils (A — D = B)			144	131.88
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Lincoln Twp, Newton County			6	5.46
From Walker Twp, Jasper County			8	7.12
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	372	350.21	158	144.46

Form 30B

REPORT OF PUPILS TRANSFERRED OUT

_____ School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
None	Township City													
	County													
	Township City													
	County													
	Township City													
	County													
	Township City													
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REMARKS:

Mr. Barr:

An adjustment will be asked for Union Township, Jasper County, due to the flu epidemic.

Leo J. Baker, Supt.
Jasper County Schools

Office Copy

Due on or Before Dec. 1, 1957

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1957-1958 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Robert Michal	Trustee	Rensselaer RR #2
Name	Title	Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:_____ _____
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this_____**day of**_____, 195____.

_____
Notary Public

My commission expires_____, 195____. **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Twp. County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	Fair Oaks	42	140	5408	128.76	3	0				
b.	Parr	42	56	2245	53.42	2	0				
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		196	7653	182.18	5	0				
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	42	91	3599	85.69	8	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	91	3599	85.69	8	1				

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs. Elem. / H. S. / Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No				Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	15			Total Number Units Approved	Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0		

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	196	182.18	91	85.69
B. Resident Pupils (A — D = B)	195	181.21	82	77.78
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Barkley Twp, Jasper County			3	2.31
From Walker Twp, Jasper County	1	.86	3	2.66
From Lincoln Twp, Newton County			3	2.90
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)				

Form 30B

REPORT OF PUPILS TRANSFERRED OUT

_____ School Corporation

_____ County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County													
Township City													
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REMARKS:

Mr. Barr:

An adjustment will be asked for ~~Walker~~ Wheatfield Township, Jasper County due to the flu epidemic.

Leo J. Baker, Supt.
Jasper Co. Schools

Supt. Office

Due on or Before Dec. 1, 19 57

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Wheatfield
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 57 -19 58 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers	Trustee	Wheatfield, Indiana
Name	Title	Address

STATE OF INDIANA
.....County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED:.....
Superintendent of Schools

.....
Township Trustee or School Board Treasurer

Subscribed and sworn to before me this.....**day of**....., 195.....

.....
Notary Public

My commission expires....., 195..... **(SEAL)**

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	LIST EACH BUILDING ON A SEPARATE LINE — Wheatfield	42	271	10554	251.28	8					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	271	10554	251.28	8					
				GRADES 9-12 INCLUSIVE							
l.	Wheatfield	42	222	8407	200.17	10	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	42	222	8407	200.17	10	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R								Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	271	250.57	222	200.17
B. Resident Pupils (A — D = B)	255	235.85	107	99.57
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Barkley Twp, Jasper County	0	0	28	25.69
From Gillam Twp, Jasper County	0	0	20	17.22
From Walker Twp, Jasper County	16	14.72	67	57.69
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	271	250.57	222	200.17

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County	N												
Township City													
County													
Township City													
County													
Township City													
County				0									
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County													

REMARKS:

Suggested Form

School Year 1957-58 Form 30 Supp

Barkley Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	173.60		192		90.42
1956-57	181.88		194	✓	93.75
1955-56	222.34		239		93.03
1954-55	232.05		249	✓	93.19
1953-54	245.43		258	✓	95.13
1952-53	241.19		259		93.12
Total of three yrs. 1-8	659.36	÷	701	÷	94.06% Elem
9-12					% H.S.

1957-58 Elem. Grades 1-8 Enrollment 192 X 94.06% of Att. = 180.60 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment _____ X _____% of Att. = _____ adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

_____ County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____ Superintendent of Schools

_____ Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of _____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A SUPP

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	192	180.60		
B. Resident Pupils (A -D = B)	192	180.60		
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From				
From				
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	192	180.60		

_____ Corporation _____ County

The above named school corporation requests the attendance of pupils in ~~the corporation~~ to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

_____ _____

Superintendent of Schools Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Carpenter Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58					
1956-57	He will not ask for an				
1955-56	adjustment because of flu				
1954-55					
1953-54					
1952-53					
Total of three yrs. 1-8		÷			% Elem
9-12			÷		% H.S.

1957-58 Elem. Grades 1-8 Enrollment _____ X _____ % of Att. = _____ adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment _____ X _____ % of Att. = _____ adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

Jasper County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed: Leo J. Baker
Superintendent of Schools

Edward B Porter
Township Trustee ~~or Sch. Bd. Treasurer~~

Subscribed and sworn to before me this 13th day of June, 1958.

My Commission expires May 26, 1958.

Notary Public R. Fokens

(Seal)

FORM 30 A SUPP

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp				
B. Resident Pupils (A -D = B)				
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From				
From				
From				
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)				

_____ Corporation _____ County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

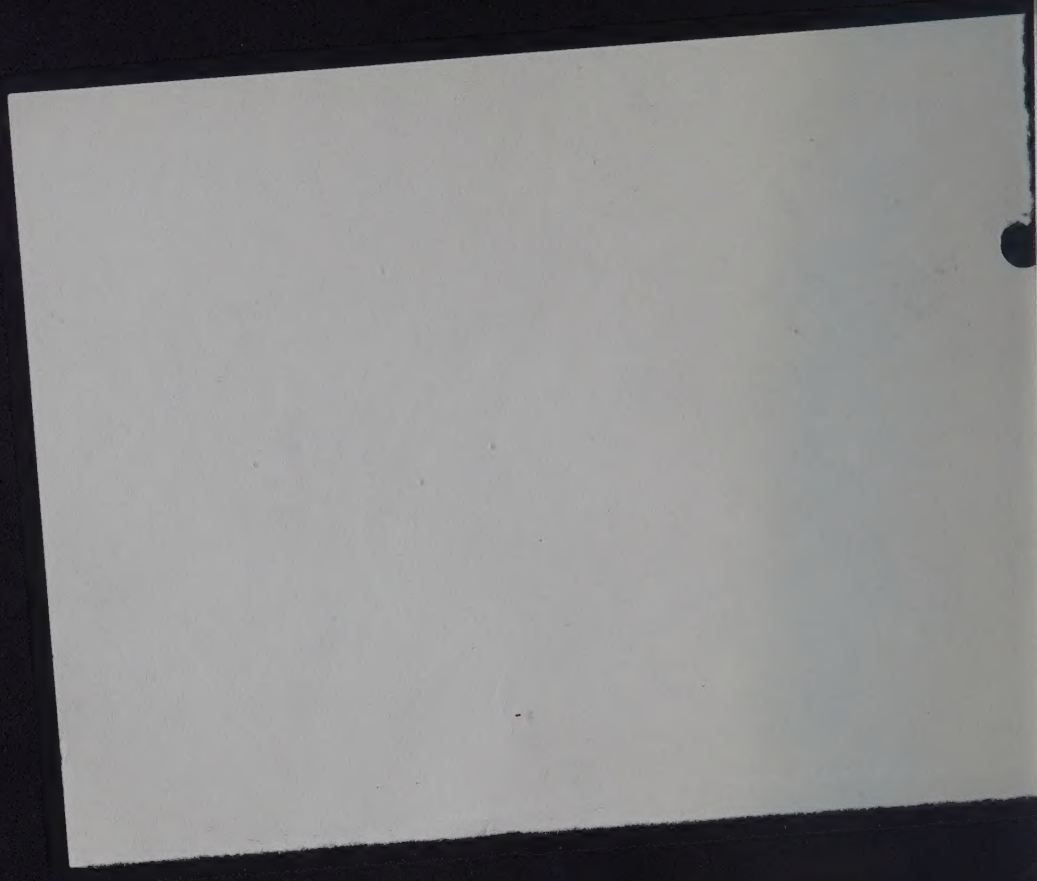
_____ _____

Superintendent of Schools Township Trustee or Sch. Bd. Treasurer

Mr. Barr:

An adjustment will be asked for Walker Township, Jasper County due to the flu epidemic.

Leo J. Baker, Supt.
Jasper Co. Schools



Due on or Before Dec. 1, 19 57

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Walker
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 19 57 -19 58 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Fred Hine	Trustee	Rt. 2, Wheatfield
Name	Title	Address

STATE OF INDIANA
_____ County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 19____-19____ school term will consist of_____months, having_____**actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ _____
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this_____**day of**_____, 195____.

_____
Notary Public

My commission expires_____, 195____. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Walker Twp. County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units / Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE									
a.	Kniman	42	214	7992	190.52	6				
b.										
c.										
d.										
e.										
f.										
g.										
h.										
i.										
j.										Total 1-8 approved
k.	GRADES 1-8 Total	42	214	7992	190.52	6				
	GRADES 9-12 INCLUSIVE									
l.										
m.										
n.										
o.										Total 9-12 approved
p.	GRADES 9-12 Total									

LIST EACH BUILDING ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S.	Supvs.	Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No					Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R						Whole / Tenth
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12	Total	Total Number Units Approved		

u. REMARKS: * Music teacher employed one day per week

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "From Welfare Department, Twp. Dallas County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made following: "Children of State Employees," show the Enrollment and ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	214	190.28		
B. Resident Pupils (A — D = B)				
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Name Joint Member				
Name Joint Member				
Name D. Pupils Transferred into Corporation	X X X	X X X	X X X	X X X
Children of State Employees living on State Property				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	214	190.28		

REPORT OF PUPILS TRANSFERRED OUT

Walker Twp. (Kniman) School Corporation

Jasper County

Indicate who furnishes transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Wheatfield Jasper	Township ~~City~~													
	County	16	66	63	19									
	Township													
	City													
	County													
Keener Jasper	Township ~~City~~													
	County		8	8										
	Township													
	City													
	County													
Kankakee Jasper	Township ~~City~~													
	County	37	11	48										
	Township													
	City													
	County													
Union Jasper	Township ~~City~~													
	County		2	2										
	Township													
	City													
	County													
	Township													
	City													
	County													
	Township													
	City													
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	County													
	Township													
	City													
	County													
	Township													
	City													
	County													

REMARKS:

Suggested Form

School Year 1957-58 Form 30 Supp

Gillam Township Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58					
1956-57					
1955-56	227.08	does not apply	253	does not apply	89.75
1954-55	232.17		258		89.99
1953-54	226.12		246		91.92
1952-53					
Total of three yrs. 1-8	685.37	÷	757		90.54 % Elem
9-12	—	—	÷	—	% H.S.

1957-58 Elem. Grades 1-8 Enrollment 245 X 90.54 % of Att. = 221.82 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment — X — % of Att. = — adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

_____ County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____ Superintendent of Schools

Alice W. Long Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of _____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

ADJUSTED ADA BASED ON FORM 30 A SUPP
ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	245	221.82	None	None
B. Resident Pupils (A -D = B)	245	221.82		
C. A.D.A. Breakdown of Joint Schools only	Does not apply			
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation None	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop	None			
From				
From				
From				
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	245	221.82	None	None

Gillam Township Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Superintendent of Schools

Alice W. Sorg
Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Hanging Grove Township Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	60.24		67		89.91
1956-57					
1955-56 report not available refigured from original data	74.34		76		97.81
1954-55	78.21		81		~~96.55~~ 96.97
1953-54	68.85		71		97.11
1952-53					97.16
Total of three yrs. 1-8	221.40		228		% Elem
9-12					% H.S.

1957-58 Elem. Grades 1-8 Enrollment 67 X 97.11% of Att. = 65.06 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment _____ X _____ % of Att. = _____ adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

_____ County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____
Superintendent of Schools

Robert G. Brandenburg
Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of _____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A SUPP

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	67	65.06		
B. Resident Pupils (A -D = B)	67	65.06		
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From				
From				
From				
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	67	65.06		

Hangong Grove Township Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Superintendent of Schools

Robert L. Brandenburg
Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Jordan Twp Corporation Jasper Jasper County

Data from Form 30 for years indicated

no adjustment asked

Lis J Baker

Suggested Form

School Year 1957-58 Form 30 Supp

Kankakee Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	138.62	48.12	156	51	
1956-57					
1955-56	130.21	47.71	134	50	96.69
1954-55	132.69	43.38	137	48	95.17
1953-54	111.21	44.43	117	46	95.48
1952-53					
Total of three yrs. 1-8	374.11	÷	388		97.1[illegible] Elem
9-12		135.52	÷	144	94.11 H.S.

1957-58 Elem. Grades 1-8 Enrollment 156 X 96.42% of Att. = 150.41 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment 51 X 94.11% of Att. = 47.90 adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

_____ County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____
Superintendent of Schools

Otto Casal
Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of ____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A SUPP

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	156	150.41	51	47.99
B. Resident Pupils (A -D = B)	113	198.98	28	26.31
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From Gillam			11	10.35
From Walker	37	35.67	11	10.35
From Starke			1	.98
From Westchester	2	1.92		
From Monroe	1	.96		
From Center	2	1.92		
From Franklin	1	.96		
From				
From				
E. Grand Total (Must be same as Line A)	156	150.41	23	47.99

Kankakee Twp. Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Otto Cesal

Superintendent of Schools

Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Keener Township Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	350.21	144.46	372	158	93.33
1956-57	332.57	133.07	344	137	96.80
1955-56	316.86	136.00	330	143	95.74
1954-55	308.95	122.98	320	127	96.62
1953-54					
1952-53					
Total of three yrs. 1-8	958.38		994		96.4% Elem
9-12		392.05		407	96.3% H.S.

1957-58 Elem. Grades 1-8 Enrollment 372 X 96.41% of Att. = 358.64 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment 158 X 96.3% of Att. = 152.1 adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

_____ County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____
Superintendent of Schools

Ivan Cheever
Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of ____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

ADJUSTED ADA BASED ON _____ FORM 30 A SUPP
ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	372	358.64	158	152.18
B. Resident Pupils (A -D = B)			144	130.70
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From Lincoln--Newton County			6	5.78
From Walker--Jasper County			8	7.70
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	372	358.64	158	152.18

Keener Township Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Ivan Cheever

Superintendent of Schools

Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Marion Corporation Jasper County

Data from Form 30 for years indicated.

No adjustment asked

Lee J. Baker

co. Supt

Suggested Form

School Year 1957-58 Form 30 Supp

Newton Twp. Corporation **Jasper** County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	65.73		68		96.66
1956-57	62.35		63		98.97
1955-56					
1954-55	71.91		73		98.51
1953-54	75.33		79		95.35
1952-53					
Total of three yrs. 1-8	209.59	÷	215		97.49 % Elem
9-12			÷		% H.S.

1957-58 Elem. Grades 1-8 Enrollment 68 X 97.49% of Att. = 66.29 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment _____ X _____ % of Att. = _____ adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

Jasper County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____ _____

Superintendent of Schools Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of _____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

Cr Supt

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A SUPP

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	68	66.29		
B. Resident Pupils (A -D = B)	68	66.29		
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From				
From				
From				
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	68	66.29		

Newton Twp. Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Superintendent of Schools

Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Union Township Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	182.18	85.69	196	91	.9333
1956-57	197.58	84.80	206	89	.9568
1955-56	213.52	87.57	227	92	.9438
1954-55	197.29	87.11	207	89	.9608 .9540
1953-54	214.70	81.18	225	85	.9545
1952-53	609.57		6.38		95.54 .9358
Total of three yrs. 1-8	625.80	÷	658		% Elem
9-12		253.55	÷	266 263	% H.S. .9532 96.23

1957-58 Elem. Grades 1-8 Enrollment 196 X .9358 of Att. = 183.4168 adjusted A.D.A. 93.54 183.26

1957-58 H. S. Grades 9-12 Enrollment 91 X .9532 of Att. = 86.7412 adjusted A.D.A. 253.09 96.23 87.57

Certificate:

STATE OF INDIANA

ss:

County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

Superintendent of Schools

Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of ____, 195____.

My Commission expires_____, 195_____.

Notary Public_____

(Seal)

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A SUPP

	Grades 1-8		Grades 9-12		
	Enrolled	A.D.A. 187.26	Enrolled	A.D.A. 87.57	
A. Total pupils reported on Form 30 Supp	196	182.18	91	85.69	
B. Resident Pupils (A -D = B)	195	186.30 181.21	82	78.96 77.78	
C. A.D.A. Breakdown of Joint Schools only					
Joint Member					
Joint Member					
Joint Member					
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30				
Children of St Empl living on St Prop					
From Barkley Twp - Jasper Co			3	2.31	287
From Walker Twp - Jasper Co	1	.87	3	2.63	287
From Lincoln Twp - Newton Co			3	2.90	287
From					
From					
From					
From					
From					
From					
E. Grand Total (Must be same as Line A)					

Union Township Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Superintendent of Schools

Township Trustee or Sch. Bd. Treasurer

Dept File

Suggested Form

School Year 1957-58

Form 30 Supp

Walker Corporation

Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	190.52		214		89.03
1956-57	209.45		232		90.28
1955-56	217.00		233		93.13
1954-55	199.55		214		93.25
1953-54	187.33		198		94.61
1952-53	193.12		213		90.67
Total of three yrs. 1-8	603.88	÷	645		93.63 % Elem
9-12				÷	% H.S.

1957-58 Elem. Grades 1-8 Enrollment 214 X 93.63% of Att. = 200.37 adjusted A.D.A.

1957-58 H. S. Grades 9-12 Enrollment _____ X _____ % of Att. = _____ adjusted A.D.A.

Certificate:

STATE OF INDIANA

ss:

Jasper County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

_____ Superintendent of Schools

_____ Township Trustee or Sch. Bd. Treasurer

Subscribed and sworn to before me this ___ day of _____, 195_____.

My Commission expires _____, 195_____.

Notary Public _____

(Seal)

ADJUSTED ADA BASED ON ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A-SUPP

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	214	200.37		
B. Resident Pupils (A -D = B)	214	200.37		
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St Prop				
From				
From				
From				
From				
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	214	200.37		

Walker Twp Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency.

Superintendent of Schools

Township Trustee or Sch. Bd. Treasurer

Suggested Form

School Year 1957-58 Form 30 Supp

Wheatfield Corporation Jasper County

Data from Form 30 for years indicated

Complete information for 1957-58 and three other years as chosen by the local Corporation. Totals are not to include 1957-58 year.

	A. D. A. 1-8	A. D. A. 9-12	Enrollment 1-8	Enrollment 9-12	% of Att.
1957-58	251.28	200.17	271	222	91.57
1956-57	244.05	188.95	250	200	96.22
1955-56	245.08	178.87	250	196	95.06
1954-55					
1953-54	250.02	182.19	266	194	93.96
1952-53					
Total of three yrs. 1-8	739.15		766		% Elem 94.49
9-12		550.01		590	% H.S. 93.22

1957-58 Elem. Grades 1-8 Enrollment 271 X 96.49 % of Att. = 261.49 adjusted A.D.

1957-58 H.S. Grades 9-12 Enrollment 222 X 93.22 % of Att. = 206.95 adjusted A.D.

Certificate:

STATE OF INDIANA

ss:

Jasper County

The undersigned, by this certification, state that to the best of their knowledge and belief this is a true and correct report of enrollment, previous attendance, requested adjusted average daily attendance, and designation of the legal settlement of the pupils enrolled in Grades 1-8 and in Grades 9-12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

All School records and registers are open for inspection by proper authorities.

Signed:

Superintendent of Schools Township Trustee or Sch. Bd. Treasu

Subscribed and sworn to before me this ___ day of ____, 195____.

My Commission expires _____, 19_____. Notary Public_____

(Seal)

ADJUSTED ADA BASED ON
ENROLLMENT MULTIPLIED BY AVERAGE PERCENT OF ATTENDANCE

FORM 30 A SUPP.

	Grades 1-8		Grades 9-12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30 Supp	271	261.49	222	206.95
B. Resident Pupils (A -D = B)	255	246.05	107	99.75
C. A.D.A. Breakdown of Joint Schools only				
Joint Member				
Joint Member				
Joint Member				
D. Pupils Transferred into Corporation	Enrollment x % of attendance unless larger A.D.A. already reported on Form 30			
Children of St Empl living on St.Prop				
From Barkley	0	0	28	26.10
From Gillam	0	0	20	18.64
From Walker	16	15.44	67	62.46
From				
From				
From				
From				
From				
E. Grand Total (Must be same as Line A)	271	261.49	222	206.95

Wheatfield Corporation Jasper County

The above named school corporation requests the attendance of pupils in the corporation to be adjusted as indicated on this form to compensate for loss of attendance during the reporting period due to the recent emergency

Superintendent of Schools

Township Trustee or Sch.Bd. Treas.

Due on or Before Dec. 1, 1955

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

KANKAKEE TWP. SCHOOL
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1955-1956 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

OTTO CESAL
Name

TEFFT, INDIANA
Address

STATE OF INDIANA
_____ County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1955-1956 school term will consist of _____ months, having _____ **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Otto Cesal
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this _____ day of _____, 195____.

_____
Notary Public

My commission expires _____, 195____. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation KANKAKEE TWP. County JASPER

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	KANKAKEE TWP. SC.	38 ~~41~~	134	4,948	130.21	3	1				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
				GRADES 9-12 INCLUSIVE							
l.	KANKAKEE TWP.	38 ~~41~~	50	1,813	47.71	5	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total										

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No				Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	9			Total Number Units Approved	Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0		

u. REMARKS:

Music teacher employed two days per week, in addition to nine full time teachers and principal.

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "Transferred by Welfare Department, Blank County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made as follows: "Children of State Employees", and then show the ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	134	130.21	50	47.71
B. Resident Pupils (A — D = B)	99	97.45	30	29.21
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
From Gilliam Twp, Jasper County			11	10.00
From Walker Twp, Jasper County	35	32.76	9	8.50
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	134	130.21	50	47.71

REPORT OF PUPILS TRANSFERRED OUT

_____ School Corporation

_____ County

Indicate the means of Transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County													
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REMARKS:

Due on or Before Dec. 1, 1955

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

UNION TOWNSHIP
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1955-1956 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Robert J. Michal
Name

R. R. 2, Rensselaer, Indiana
Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1955-1956 school term will consist of 9 months, having 177 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: _____ Robert J. Michal
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this 1st day of Nov., 1955.

Mae Michal
Notary Public

My commission expires 6/12/57, 195____. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
	GRADES 1-8 INCLUSIVE										
a.	FAIR OAKS	38	150	5403	142.18	4	0				
b.	PARR	38	57	2094	55.11	2	0				
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	38	207	7497	197.29	6	0				
	GRADES 9-12 INCLUSIVE										
l.	FAIR OAKS	38	89	3310	87.11	8	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	38	89	3310	87.11	8	1				

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. 0	H. S. 0	Total 0	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	15			Total Number Units Approved				Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8: 0	9-12: 0	Total: 0					

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "Transferred by Welfare Department, Blank County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made as follows: "Children of State Employees", and then show the ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	207	197.29	89	87.11
B. Resident Pupils (A — D = B)	207	197.29	80	78.32
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
From Lincoln Twp, Newton County			3	2.89
From Newton Twp, Jasper County			3	3.00
From Barkley Twp, Jasper County			2	1.95
From Walker Twp, Jasper County			1	.95
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	207	197.29	89	87.11

REPORT OF PUPILS TRANSFERRED OUT

Union Twp School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation	Number of Pupils Transferred												Misc. Means of Transportation
	Official				Cash				Others				
	1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County		None											
Township City													
County													
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REMARKS:

Due on or Before Dec. 1, 1955

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Walker Twp. School
City, Town, Township, Joint or Consolidated

Jasper County
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1955-1956 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Fred C. Hine — Name
R. R. #2, Wheatfield, Indiana — Address

STATE OF INDIANA
Jasper County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1955-1956 school term will consist of 9 months, having 176 **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: Ira L. Huntington — Superintendent of Schools
Fred R. Hine — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this 14 day of November, 1955.

Ethel Druggleby — Notary Public

My commission expires April 19, 1957. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Walker Township County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
	GRADES 1-8 INCLUSIVE										
a.	Knierim	38	233	8246	217.00						
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	38	233	8246	217.00						
	GRADES 9-12 INCLUSIVE										
l.											
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total										

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No						
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R							
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8	9-12	Total				

Number approved			
Number approved			
Total Number Units Approved	Whole	Tenths	

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "Transferred by Welfare Department, Blank County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made as follows: "Children of State Employees", and then show the ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	233	217.00		
B. Resident Pupils (A — D = B)	233	217.00		
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	233	217.00		

REPORT OF PUPILS TRANSFERRED OUT

Walker Township School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Wheatfield	Township													
Jasper	City													
	County	19	62		81									
Kankakee	Township													
Jasper	City													
	County	35	9		44									
Keener	Township													
Jasper	City													
	County		4		4									
Union	Township													
Jasper	City													
	County		1		1									
	Township City													
	County													
	Township City													
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REMARKS:

Due on or Before Dec. 1, 1955

Return to: Dept. of Public Instruction
Statistical Division

ANNUAL ATTENDANCE REPORT OF

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1955-1956 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Name ..... Address .....

STATE OF INDIANA
..... County } ss:

The undersigned, by this certification, state that this is a true and correct report of the aggregate attendance, average daily attendance and designation of the legal settlement of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12, inclusive, in the public schools of this corporation as recorded on the attendance registers for the period stated.

The undersigned further state that the 1955-1956 school term will consist of _____ months, having _____ **actual instructional days** in accordance with Acts of the Indiana General Assembly and the rules and regulations of the State Board of Education. To the best of their knowledge and belief, all rules and regulations of the Indiana State Board of Education and all Acts of the Indiana General Assembly relative to the Minimum Foundation Program of Education have been complied with in the operating of this school corporation.

All school records and registers are open for inspection by proper authorities.

SIGNED: ....
Superintendent of Schools — Township Trustee or School Board Treasurer

Subscribed and sworn to before me this ..... day of ....., 195....

.....
Notary Public

My commission expires ....., 195.... (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Twp. County Jasper

1.	2. Name of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals (Do not indicate fractions)	Do Not Write On This Side of Double Line: 9. Teacher Units — Whole Units	9. Teacher Units — Tenths of Units	10. Principal Units — Must Devote 50% or More to Administration	
				GRADES 1-8 INCLUSIVE							
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE — Wheatfield	38	259	9306.5	245.08						
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.		38	259	9313	245.08						Total 1-8 approved
k.	GRADES 1-8 Total	~~38~~	~~259~~	~~9306.5~~	2~~45.08~~						
				GRADES 9-12 INCLUSIVE							
l.	Wheatfield	38			178	87					
m.											
n.											
o.		38	202	6797	178	87					Total 9-12 approved
p.	GRADES 9-12 Total	~~38~~	~~202~~	6747.5	17~~8.87~~						

q.	Number of Supervisors (not listed above) must agree with Section I, Form 35A	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R								Whole / Tenths
t.	Number of cash tuition pupils reported above who do not have official transfer	1-8	9-12	Total	Total Number Units Approved				

u. REMARKS:

Form 30A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section D.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made on Form 30. Round off all computations to two decimals.
5. School corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."
6. When dependent children have been transferred to a school corporation by the Welfare Department or the Courts to be placed in a "foster" home, custodial institution or orphanage, only the name of the county where the pupil last had "legal settlement", together with the ADA need be shown in Item D. Example: "Transferred by Welfare Department, Blank County".
7. Whenever children living with their parents on State property (exclusive of the four state universities) attend your school corporation, an entry in Item D should be made as follows: "Children of State Employees", and then show the ADA.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	259	244.91	202	~~17~~ 178.87
B. Resident Pupils (A — D = B)	240	~~227.91~~ 226.75	82	~~74.65~~ 75.37
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)	X X X	X X X	X X X	X X X
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)	X X X	X X X	X X X	X X X
From Barkley Twp, Jasper County			34	~~25.69~~ ~~27.58~~
From Gillam Twp, Jasper County			24	~~20.37~~ ~~20.21~~
From Walker Twp, Jasper County	19	17.96	62	~~55.13~~ 55.47
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County		245.08		178.87
E. GRAND TOTAL (Must be same as Line A)	259	~~244.91~~ 245.08	202	~~17~~ 178.87

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Twp School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation		Number of Pupils Transferred												Misc. Means of Transportation
		Official				Cash				Others				
		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		1-8	9-12	Number Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Washington Porter Co.	Township	1												
	City													
	County													
	Township													
	City													
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REMARKS:

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2 semester of the 19 54 -19 55 school year.

Please check period reported on.

☒ Attendance Reported for Period, Opening of School to October 31.
☐ Attendance Reported for Period, November 1 to March 15.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal (Name) RFD 1 Wheatfield, Indiana (Address)

STATE OF INDIANA)
Starke County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L Huntington (Superintendent) Otto Cesal (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 15 day of April, 1955

(SEAL) Thomas J Daly (Notary Public)

MY COMMISSION EXPIRES DECEMBER 19, 1955

My commission expires....., 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Township County Jasper

	1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
		GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE	Kankakee Township	42	137	5573	132.69	3					
b.												
c.												
d.												
e.												
f.												
g.												
h.												
i.												
j.												Total 1-8 approved
k.		GRADES 1-8 Total	42	137	5573	132.69	3					
		GRADES 9-12 INCLUSIVE										
l.		Kankakee T ownship	42	48	1822	43.38	5	1		X		
m.										X		
n.										X		
o.										X		Total 9-12 approved
p.		GRADES 9-12 Total	42	48	1822	43.38	5	1		X		

q.	Number of Supervisors (not listed above)	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No						
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R							
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12: 0	Total: 0	TOTAL NUMBER APPROVED			

Number approved

Number approved

u. REMARKS: In addition to the teachers listed above we have a music teacher two days a week.

REPORT OF PUPILS TRANSFERRED IN

Form 31-A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section **D**.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.	
A. Total pupils reported on Form 30	137	132.69	48	43.38	
B. Resident Pupils (A — D = B) Adjusted *	102		36	32.45	Adjusted
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)					
Joint Member					
Joint Member (Name)					
Joint Member (Name)					
D. Pupils Transferred into Corporation (Name)					
From Walker Twp, Jasper County	35	28.87	5.	4.52	
From Gilliam Twp, Jasper County			7	6.41	
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp. County					
From Twp. County					
From Twp. County					
From Twp. County					
From Twp. County					
From Twp. County					
E. GRAND TOTAL (Must be same as Line A)	137	132.69	48	43.38	

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 3

B. Number of bus drivers contracted by the school corporation 3

C. Number and types of vehicles used: Buses 3 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 165* * See below

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Hawkins	6	6	6	8	7	6	3	4	4	5	4	3	62
2	Hunter	9	6	5	5	3	4	2	3	1	7	3	1	49
3	Newman	5	7	5	5	7	4	3	7	3	4	3	1	54
4														

	Kankakee	Walker	Gilliam	Total
Hunter	1	43	5	49
*Hawkins	60	2	0	62
Newman	54/115	0/45	0/5	54/165

*This bus makes two trips.

13															
14															
15															
GRAND TOTAL		20	19	16	18	17	14	8	14	8	16	10	5	165	

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 19 54 -1955 school year.

Please check period reported on.

- [x] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever (Name) DeMotte, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Ivan Cheever (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 14 day of April, 1955

(SEAL)

Alfred Ewart
Notary Public

My commission expires Sept 15, 1954

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Kankakee Twp. School Corporation

Jasper County

Indicate the means of transportation.

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County		None					None				None		
Township City													
County													
Township City													
County													
Township City													
County													
Township City													
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Township City													
County													
Township City													
County													

REMARKS:

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2 semester of the 19 54 -19 55 school year.

Please check period reported on.

- ☒ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal — Name
RFD 1 Wheatfield, Indiana — Address

STATE OF INDIANA)
Starke County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent
Otto Cesal — Trustee or Treasurer of Board

Subscribed and sworn to before me this 15 day of April, 1955

(SEAL)
MY COMMISSION EXPIRES DECEMBER 19, 1955
Thomas J. Daly — Notary Public

My commission expires ....., 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	320	12976	308.95	8	0				
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	127	5165	122.98	6	1		X		

q.	Number of Supervisors (not listed above)	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	15							
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 4	9-12: 1	Total: 5	TOTAL NUMBER APPROVED				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31-A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section **D**.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	320	308.95	127	122.98
B. Resident Pupils (A — D = B)	320	308.95	121	117.39
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)				
Joint Member				
Joint Member Name				
Joint Member Name				
D. Pupils Transferred into Corporation Name				
From Lincoln Twp, Newton County			4	3.67
From Walker Twp, Jasper County			2	1.92
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	320	308.95	127	122.98

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation eight

B. Number of bus drivers contracted by the school corporation eight

C. Number and types of vehicles used: Buses 8 Cars 0 Station Wagons 0

Others: 0 What are they? None

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 282

E. Analysis of pupils transported by grades and routes: (Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Melvin Toppen	2	0	1	4	6	3	4	1	3	2	1	0	27
2	Henry Boezeman	3	2	6	3	6	2	5	3	2	0	4	0	36
3	Matt Musch	4	2	3	2	1	6	2	2	3	1	3	3	32
4	Maurice Cheever	2	7	8	6	3	4	3	1	1	2	4	2	43
5	Ben Hoffman	4	8	6	3	4	2	3	3	6	1	3	1	44
6	Peter Nannenga	1	2	4	1	0	3	1	4	6	0	2	0	24
7	Al Belstra	6	2	4	7	8	1	3	6	4	3	2	2	48
8	Elb Cheever	3	6	1	5	2	4	1	1	2	2	0	1	28
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		25	29	33	31	30	25	22	21	27	11	19	9	282

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 19 54-1955 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Robert Michal — Name
R. R. 2 Rensselaer, Indiana — Address

STATE OF INDIANA Jasper) ss:
County)

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Robert J. Michal — Trustee or Treasurer of Board

Subscribed and sworn to before me this 16th day of April, 1955.

(SEAL)

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ....., 195.....

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Keener Township School Corporation

Jasper County

Indicate the means of transportation. None

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County													
Township City													
County													
Township City													
County													
Township City													
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Township City													
County													

REMARKS:

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 19 54 -1955 school year.

Please check period reported on.

- [x] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever (Name) DeMotte, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Ivan Cheever (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 14 day of April, 1955

(SEAL) Alfred Ewart
Notary Public

My commission expires Sept 15, 1955

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.											
b.	Parr	42	53	2171	51.69	2					
c.	Fair Oaks	42	174	6797	161.83	4					
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		227	8968	213.52						
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	42	92	3678	87.57	7	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	92	3678	87.57	7	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved	
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved	
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	1/4								
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12: 0	Total: 0	TOTAL NUMBER APPROVED					

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31-A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section **D**.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	227	213.52	92	87.57
B. Resident Pupils (A — D = B)	227	213.52	78	74.21
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)				
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation				
From Lincoln Twp, Newton County			8	7.55
From Newton Twp, Jasper County			3	2.98
From Barkley Twp, Jasper County			3	2.83
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	227	213.52	92	87.57

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 6

B. Number of bus drivers contracted by the school corporation 6

C. Number and types of vehicles used: Buses 6 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 208

E. Analysis of pupils transported by grades and routes: (Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Cleyon Luchene	2	4	2	1	4	2	4	3	3	1	7	2	35
2	Orville Myres	3	3	2	5	5	3	6	4	3	0	5	1	40
3	Lloyd Geesa	5	4	8	3	2	1	3	4	3	2	1	4	40
4	Leo Longstreth	6	6	3	2	8	5	2	3	2	1	1	4	43
5	Jim Longstreth	3	5	5	4	4	2	7	9	4	2	2	3	50
6	Louie Hill	0	1	0	0	1	1	1	1	0	2	1	1	9
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		19	23	20	15	24	14	23	24	15	8	17	15	208

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 19 54-1955 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Robert Michal — Name
R. R. 2 Rensselaer, Indiana — Address

STATE OF INDIANA Jasper)
County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira T. Huntington — Superintendent
Robert J. Michal — Trustee or Treasurer of Board

Subscribed and sworn to before me this 16th day of April, 1955.

(SEAL)

Opal Huntington — Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ....., 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Parr	42	53	2171	51.69	2					
b.	Fair Oaks	42	174	6797	161.83	4					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		227	8968	213.52						
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	42	92	3678	87.57	7	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	92	3678	87.57	7	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No				Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	14				
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12: 0	Total: 0	TOTAL NUMBER APPROVED	

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31-A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section **D.**
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	227	213.52	92	87.57
B. Resident Pupils (A — D = B)	227	213.52	78	74.21
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)				
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation (Name)				
From Lincoln Twp, Newton County			8	7.55
From Newton Twp, Jasper County			3	2.98
From Barkley Twp, Jasper County			3	2.83
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	227	213.52	92	87.57

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 6

B. Number of bus drivers contracted by the school corporation 6

C. Number and types of vehicles used: Buses 6 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 208

E. Analysis of pupils transported by grades and routes: (Must agree with "D" above)

Grades		Number of Pupils Transported												
		1	2	3	4	5	6	7	8	9	10	11	12	Total
Bus Route	Name of Driver													
1	Cleyon Luchene	2	4	2	1	4	2	4	3	3	1	7	2	35
2	Orville Myres	3	3	2	5	5	3	6	4	3	0	5	1	40
3	Lloyd Geesa	5	4	8	3	2	1	3	4	3	2	1	4	40
4	Leo Longstreth	6	6	3	2	8	5	2	3	2	1	1	4	43
5	Jim Longstreth	3	5	5	4	4	2	7	9	4	2	2	3	50
6	Louie Hill	0	1	0	0	1	1	1	1	0	2	1	1	9
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		19	23	20	15	24	14	23	24	15	8	17	15	208

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Union Township School Corporation

Jasper County

Indicate the means of transportation.

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County	None												
Township City													
County													
Township City													
County													
Township City													
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Township City													
County													

REMARKS:

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 19 54-1955 school year.

Please check period reported on.

- ☒ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Robert Michal (Name) R. R. 2 Rensselaer, Indiana (Address)

STATE OF INDIANA Jasper (County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Robert J. Michal (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 16th day of April, 1955

(SEAL) Opal Huntington (Notary Public)

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires....., 195.....

Due April 18, 1955

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Return to: Dept. of Public Instruction
Statistical Division

WALKER TWP.
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 1954-1955 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

FRED R. HINE (Name) RR#2, WHEATFIELD, IND. (Address)

STATE OF INDIANA)
JASPER County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Fred R. Hine (Trustee or Treasurer of Board)

Subscribed and sworn to before me this ..... day of ....., 195.....

(SEAL)

Notary Public

My commission expires....., 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation WALKER TWP. County JASPER

	Title of School	Number of days Reported	Number of pupils enrolled in these grades	Aggregate Attendance	Average Daily Attendance	No. of teachers (exclude prin.)	No. of Principals	Do Not Write On This Side of Double Line: Regular Units	Emergency Units	Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	KNIMAN SCHOOL	42	214	8381	199.55	5	1				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	214	8381	199.55	5	1				
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No			Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	1-8	9-12	Total	
t.	Number of cash tuition pupils reported above who do not have legal transfer				TOTAL NUMBER APPROVED

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31-A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section **D**.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30				
B. Resident Pupils (A — D = B)				
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)				
Joint Member				
Joint Member (Name)				
Joint Member (Name)				
D. Pupils Transferred into Corporation	NONE			
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)				

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 5

B. Number of bus drivers contracted by the school corporation 5

C. Number and types of vehicles used: Buses 5 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 210

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	VERN MICHAL	5	4	8	11	4	7	4	4					47
2	VAUGHN GREEN	9	6	2	3	5	1	7	2	2		1	2	40
3	DALLAS ODLE	4	3	8	1	2	7	2	1		1		1	30
4	EMERALD HOLLE	3	4	5	9	3	5	5	2	1	1	2	2	42
5	JOHN MIDDLEKAMP	6	5	4	12	4	3	4	4	3	6			51
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		27	22	27	36	18	23	22	13	6	8	3	5	210

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

WALKER TWP. School Corporation

JASPER County

Indicate the means of transportation.

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
WHEATFIELD	Township ~~City~~	16	66	X										
	County													
KANKAKEE	Township ~~City~~	35	5	X										
	County													
KEENER	Township ~~City~~		3											
	County													
	Township City													
	County													
	Township City													
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	Township City													
	County													

REMARKS:

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

WALKER TWP.
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 1954-1955 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

FRED R. HINE (Name) RR # 2, WHEATFIELD, IND. (Address)

STATE OF INDIANA)
JASPER County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Fred R. Hine (Trustee or Treasurer of Board)

Subscribed and sworn to before me this ..... day of ....., 195.....

(SEAL)

Notary Public

My commission expires ....., 195.....

Due April 18, 1955

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Return to: Dept. of Public Instruction
Statistical Division

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 1954-1955 school year.

Please check period reported on.

- ☑ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers (Name) Wheatfield, Ind. (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Walter L. Myers (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 18th day of April, 1955.

(SEAL)

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires....., 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Twp. County Jasper

	1. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	42	273	10,730	255.48						
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	273	10,730	255.48						
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield	42	212	8,045	191.55				X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	212	8,045	191.55				X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☐ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R								
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8	9-12	Total	TOTAL NUMBER APPROVED				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31-A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section **D**.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown under line "D."

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	273	255.48	212	191.55
B. Resident Pupils (A — D = B)	258	247.26	94	89.68
C. A.D.A. Breakdown of Joint Schools only. (Total should agree with Line B.)				
Joint Member Name				
Joint Member Name				
Joint Member Name				
D. Pupils Transferred into Corporation				
From Walker Twp, Jasper County	15	8.22	56	49.60
From Barkley Twp, Jasper County			37	31.50
From Gillam Twp, Jasper County			25	20.77
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
E. GRAND TOTAL (Must be same as Line A)	273	255.48	212	191.55

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 7

B. Number of bus drivers contracted by the school corporation 7

C. Number and types of vehicles used: Buses 7 Cars 0 Station Wagons 0

Others: 0 What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 336

E. Analysis of pupils transported by grades and routes: (Must agree with "D" above)

Bus Route	Name of Driver	Number of Pupils Transported 1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Howard Postma	1	9	6	4	4	3	3	7	1	2	0	2	42
2	Harold Martin	4	6	2	5	4	6	8	6	1	5	5	2	54
3	Earl Wiseman	4	3	4	4	3	6	4	2	3	4	2	1	35
4	Ralph Strain	1	2	2	2	2	3	5	4	3	3	2	2	31
5	Fred Hetrick	4	4	5	5	12	4	6	8	5	5	4	4	66
6	Curtis Barkley Walker			1	1				1	18	9	12	8	50
7	Walter Gregg Walker									4	4	3	3	18
8								1	2	2	5	7	4	21
9														
10														
11														
12														
13														
14														
15														
	GRAND TOTAL	14	24	20	21	25	22	27	30	48	43	31	36	336

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Twp. School Corporation

Jasper County

Indicate the means of transportation.

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County	None												
Township City													
County													
Township City													
County													
Township City													
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Township City													
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Township City													
County													

REMARKS:

Due April 18, 1955

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 1954-1955 school year.

Please check period reported on.

- ☑ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers (Name) Wheatfield Ind. (Address)

STATE OF INDIANA (Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington (Superintendent) Walter L. Myers (Trustee or ~~President of Board~~)

Subscribed and sworn to before me this 18th day of April, 1955

(SEAL) Opal Huntington (Notary Public)

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ....., 195.....

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- ☐ Attendance Reported for Period, Opening of School to October 31.
- ☒ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal
Name

Tefft, Indiana
Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Otto Cesal
Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of April, 1954.

(SEAL)

Notary Public

My commission expires Feb 7, 1955.

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Twp. County Jasper

	1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carried to tenths only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
		GRADES 1-8 INCLUSIVE										
a.		Kankakee Twp	86	130	9918	115.32	3					
b.												
c.												
d.												
e.												
f.												
g.												
h.												
i.												
j.												Total 1-8 approved
k.		GRADES 1-8 Total	86	130	9918	115.32	3					
		GRADES 9-12 INCLUSIVE										
l.		Kankakee Twp.	86	50	3896	45.30	4	1		X		
m.										X		
n.										X		
o.										X		Total 9-12 approved
p.		GRADES 9-12 Total	86	50	3896	4530	4	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs. Elem. 0 H. S. 0	Supvs. Elem. H. S. Total	Number approved	
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No		Number approved	
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	5			
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0 9-12: 0 Total: 0	TOTAL NUMBER APPROVED		

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be the same as the total of resident pupils in "B". List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 31	130	115.32	50	45.30
B. Resident Pupils (A — C = B)	103	91.63	32	29.71
C. Pupils transferred into corporation:				
From Walker Twp, Jasper County	27	23.69	12	9.83
From Gilliam Twp, Jasper County	0		6	5.76
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	130	115.32	50	45.30

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 3

B. Number of bus drivers contracted by the school corporation 3

C. Number and types of vehicles used: Buses 3 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 150

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Hunter	5	6	4	2	5	2	4	1	7	3	1	4	44
2	Newman	6	5	4	5	3	2	6	4	5	4	1	4	49
3	Hawkins	6	6	8	7	6	3	2	6	5	3	5	0	57
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		17	17	16	14	14	7	12	11	17	10	7	8	150

Kankakee Twp

	1	2	3	4	5	6	7	8	9	10	11	12
Hunter	1	0	0	0	0	0	0	0	0	0	0	1
Newman	6	5	4	5	3	2	6	4	4	4	1	2
Hawkins	6	6	8	7	6	3	2	6	5	3	5	0

Gilliam

	1	2	3	4	5	6	7	8	9	10	11	12
Hunter	0	0	0	0	0	0	0	0	0	0	0	0
Newman	0	0	0	0	0	0	0	0	0	0	0	0
Hawkins	0	0	0	0	0	0	0	0	0	0	0	0

Walker

	1	2	3	4	5	6	7	8	9	10	11	12
Hunter	4	5	4	2	5	2	4	1	4	2	0	2
Newman	0	0	0	0	0	0	0	0	1	0	0	2
Hawkins	0	0	0	0	0	0	0	0	0	0	0	0

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Kankakee Twp. School Corporation

Jasper County

Indicate the means of transportation. None Transferred

Instructions:

1. This report is required of each school corporation. If no pupils are not transferred out write the word **"NONE."**

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township City													
	County			none										
	Township City													
	County													
	Township City													
	County													
	Township City													
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	Township City													
	County													

REMARKS:

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- ☐ Attendance Reported for Period, Opening of School to October 31.
- ☒ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal, Name — Tefft, Indiana, Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington, Superintendent — Otto Cesal, Trustee or Treasurer of Board

Subscribed and sworn to before me this 6th day of April, 1954.

(SEAL)

Notary Public

My commission expires Feb 7, 1955.

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation **Keener Township** County **Jasper**

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimal only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	**No Change**										
b.	De Motte	42	317	12743	303.40	8	0				
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	317	12743	303.40	8	0				
	GRADES 9-12 INCLUSIVE										
l.	De Motte	42	120	4814	114.62	6	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	120	4814	114.62	6	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem. 0	H. S. 4	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☐ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	15							
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12: 0	Total	TOTAL NUMBER APPROVED				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be the same as the total of resident pupils in "B". List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 31	317	303.40	120	114.62
B. Resident Pupils (A — C = B)	317	303.40	113	107.95
C. Pupils transferred into corporation:				
From Lincoln Twp, Newton County			4	3.70
From Walker Twp, Jasper County			3	2.97
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
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From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	317	303.40	120	114.62

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 8

B. Number of bus drivers contracted by the school corporation 8

C. Number and types of vehicles used: Buses 8 Cars Station Wagons 0

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 266

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Bus Route	Name of Driver	Number of Pupils Transported: 1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Melvin Toppin	1	1	1	5	3	4	1	3	2	1	1	3	26
2	Henry Boezeman	1	6	3	6	2	5	3	2	0	4	1	2	35
3	Matt Miller	2	2	1	1	5	2	2	3	1	3	3	3	28
4	Maurice Cheeva	8	7	4	2	4	3	1	1	2	4	3	3	42
5	Ben Hoffman	4	8	1	4	2	2	2	5	2	2	1	2	35
6	Peter Vanvenga	2	4	2	0	3	2	5	5	0	2	0	0	25
7	Simon Belstra	6	3	10	5	1	4	4	5	3	2	2	4	49
8	Elb Cheever	5	1	4	3	3	1	1	2	2	0	3	1	26
9														
10														
11														
12														
13														
14														
15														
	GRAND TOTAL	29	32	26	26	23	23	19	26	12	18	14	18	266

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

UNION TOWNSHIP
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ray Phares	R. R. 2	Rensselaer, Indiana
Name		Address

STATE OF INDIANA Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Ray Phares Trustee
Trustee or Treasurer of Board

Subscribed and sworn to before me this 5th day of April, 1954.

(SEAL)

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ....., 195.....

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Keener township School Corporation

Jasper County

Indicate the means of transportation.

Instructions:

1. This report is required of each school corporation. If no pupils are not transferred out write the word **"NONE."**

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
	Township													
	City													
	County													
	Township													
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REMARKS:

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- [x] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever (Name) DeMotte, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Ivan Cheever (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 5th day of April, 1954.

(SEAL) Opal Huntington (Notary Public)

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires My Commission Expires September 29, 1956, 195

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation UNION TOWNSHIP County JASPER

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	NO CHANGE										
b.	Carr	42	46	1897	45.17	2					
c.	Fair Oaks	42	179	7286	173.47	5					
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	225	9183	218.64	7					
	GRADES 9-12 INCLUSIVE										
l.	NO CHANGE								X		
m.	Fair Oaks	42	85	3438	81.85	6	1		X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	85	3438	81.85	6	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

		Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	
q.	Number of Supervisors (not listed above)		—	—					Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	14							
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: —	9-12: —	Total	TOTAL NUMBER APPROVED				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be the same as the total of resident pupils in "B". List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 31	225	218.64	85	81.95
B. Resident Pupils (A — C = B)	225	218.64 NO CHANGE	71	68.31
C. Pupils transferred into corporation:				
From Lincoln Twp, newton County			7	6.81
From Barkley Twp, Jasper County			4	3.90
From newton Twp, Jasper County			3	2.93
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D. GRAND TOTAL (Must be same as Line A)	225	218.64	85	81.95

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 6

B. Number of bus drivers contracted by the school corporation 6

C. Number and types of vehicles used: Buses 6 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 276

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Bus Route	Name of Driver	Number of Pupils Transported: 1	2	3	4	5	6	7	8	9	10	11	12	Total
1	NO CHANGE													
2	Morris, Horace	5	2	5	3	5	6	4	4	1	8	6	1	50
3	Barker, Paul	2	4	3	3	3	4	5	3	1	8	3	3	42
4	Geesa, Floyd	7	8	4	4	1	4	6	3	2	1	4	1	45
5	Longstreth, Lee	6	3	2	8	4	1	5	5	2	4	4	3	47
6	Longstreth, Jones	4	5	3	3	4	1	10	5	7	3	5	1	51
7	Hill, Louis	2	—	—	2	—	1	1	1	3	1	—	—	11
8														
9														
10														
11														
12														
13														
14														
15														
	GRAND TOTAL	26	22	17	23	17	17	31	21	16	25	22	9	276

Due April 5, 1954

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Return to: Dept. of Public Instruction
Statistical Division

WALKER TOWNSHIP SCHOOL
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Mr. Fred R. Hine, Trustee (Name) R. R. # 2, Wheatfield, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Fred R. Hine (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 6th day of April, 1954.

(SEAL) Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires....., 195.....

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

UNION TOWNSHIP School Corporation

JASPER County

Indicate the means of transportation.

Instructions:

1. This report is required of each school corporation. If no pupils are not transferred out write the word "NONE."

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County						NO CHANGE							
Township City													
County													
Township City													
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Township City													
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REMARKS:

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

UNION TOWNSHIP
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ray Phares (Name) R. R. 2 Rensselaer, Indiana (Address)

STATE OF INDIANA (Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ina L. Huntington (Superintendent) Ray Phares Trustee (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 5th day of April, 1954.

(SEAL) Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ..... 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation WALKER TWP. County JASPER

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	KNIMAN	42	198	7868	187.33	6					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	198	7868	187.33						
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Number approved	
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved	
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	6								
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12	Total	TOTAL NUMBER APPROVED					

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be the same as the total of resident pupils in "B". List additional transfers following this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 31	198	187.33		
B. Resident Pupils (A — C = B)	198	187.33		
C. Pupils transferred into corporation:				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
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From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	198	187.33		

NONE TRANSFERRED IN

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 5

B. Number of bus drivers contracted by the school corporation 5

C. Number and types of vehicles used: Buses 5 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 186

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Bus Route	Name of Driver	Number of Pupils Transported: 1	2	3	4	5	6	7	8	9	10	11	12	Total
1	VAUGHN GREEN	4	3	3	8	2	5	4	3	0	1	1	1	35
2	VERN MICHAL	6	4	8	6	4	4	5	5	0	0	0	0	42
3	JOHN MIDDLEKAMP	3	5	6	7	1	5	3	3	6	0	0	0	39
4	EMERALD HOLLE	3	3	9	3	5	5	3	2	2	4	1	0	40
5	DALLAS DOLE	2	10	2	2	5	3	2	2	1	0	1	0	30
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
	GRAND TOTAL	18	25	28	26	17	22	17	15	9	5	3	1	186

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- [x] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter Myers (Name) — Wheatfield, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L Huntington (Superintendent) Walter L Myers (Trustee or ~~Treasurer of Board~~)

Subscribed and sworn to before me this 5th day of April, 1954.

(SEAL) Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires....., 195.....

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Walker School Corporation

Jasper County

Indicate the means of transportation.

Instructions:
1. This report is required of each school corporation. If no pupils are not transferred out write the word "NONE."

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Keener	Township	0	2	x										
Jasper	County													
Kanakkee	Township	89	12	x										
Jasper	County													
Wheatfield	Township	15	56	x										
	County													
	Township City													
	County													
	Township City													
	County													
	Township City													
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	Township City													
	County													

REMARKS:

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

WALKER TOWNSHIP SCHOOL
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- [X] Attendance Reported for Period, Opening of School to October 31.
- [ ] Attendance Reported for Period, November 1 to March 15.
- [ ] Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Mr. Fred R. Hine, Trustee — R. R. # 2, Wheatfield, Indiana
Name — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Fred R. Hine (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 6th day of April, 1954.

(SEAL) Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires....., 195.....

REPORT OF THE AGGREGATE ATTENDANCE

Form 31

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Township County Jasper

	1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Principal Units	
GRADES 1-8 INCLUSIVE												
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE	Wheatfield	42	266	10501	250.02						
b.												
c.												
d.												
e.												
f.												
g.												
h.												
i.												
j.												Total 1-8 approved
k.		GRADES 1-8 Total	42	266	10501	250.02						
GRADES 9-12 INCLUSIVE												
l.		Wheatfield	42	194	7652	182.19				X		
m.										X		
n.										X		
o.										X		Total 9-12 approved
p.		GRADES 9-12 Total	42	194	7652	182.19				X		

q.	Number of Supervisors (not listed above)	Supvs.	Elem. 0	H. S. 0	Supvs. Elem. / H. S. / Total / Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No			Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	18			
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12: 0	Total	TOTAL NUMBER APPROVED

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 31A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be the same as the total of resident pupils in "B". List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 31	266	250.02	194	182.19
B. Resident Pupils (A — C = B)	251	235.87	83	89.42
C. Pupils transferred into corporation:				
From Barkley Twp, Jasper County	—	—	37	33.06
From Gillam Twp, Jasper County	—	—	18	13.31
From Walker Twp, Jasper County	15	14.15	56	46.40
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	266	250.02	194	182.19

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 7

B. Number of bus drivers contracted by the school corporation 7

C. Number and types of vehicles used: Buses 7 Cars 0 Station Wagons 0

Others: none What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 307

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Howard Postma	6	7	5	8	2	3	6	0	2	1	2	1	43
2	Harold Martin	4	2	3	3	6	6	6	2	5	5	2	3	47
3	Ralph Strain	3	2	3	3	3	3	4	3	3	2	3	4	36
4	Earl Wiseman	1	4	3	3	1	4	4	3	5	2	1	0	31
5	Fred Hetrick	2	7	3	9	4	3	4	4	4	4	1	0	45
6	Walter Green	0	0	0	0	0	1	2	0	14	10	16	8	51
7	Curtis Parker	0	0	1	0	0	0	1	0	20	17	9	6	54
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		16	22	18	26	16	20	27	12	53	41	34	22	307

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Twp. School Corporation

Jasper County

Indicate the means of transportation.

Instructions:

1. This report is required of each school corporation. If no pupils are not transferred out write the word **"NONE."**

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County				None									
Township City													
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Township City													
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REMARKS:

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- ☑ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter Myers (Name) Wheatfield, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Walter L. Myers (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 5th day of April, 1954.

(SEAL) Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ....., 195.....

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 19 53 -19 54 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal
Name

Tefft, Indiana
Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington
Superintendent

Otto Cesal
Trustee or Treasurer of Board

Subscribed and sworn to before me this 2nd day of November, 1953

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires....., 195..... (SEAL)

Due April 5, 1954

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the Second Semester of the 1953-1954 school year.

Please check period reported on.

- ☐ Attendance Reported for Period, Opening of School to October 31.
- ☒ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Name	Address
Otto Cesal	Tefft, Indiana

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Otto Cesal
Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of April, 1954.

(SEAL)

Notary Public

My commission expires Feb 7, 1955.

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Township County Jasper

	1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
		GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE	Kankakee Twp.	42	117	4673	111.26	3					
b.												
c.												
d.												
e.												
f.												
g.												
h.												
i.												
j.												Total 1-8 approved
k.		GRADES 1-8 Total	42	117	4673	111.26	3					
		GRADES 9-12 INCLUSIVE										
l.		Kankakee Twp.	42	46	1866	44.43	4	1		X		
m.										X		
n.										X		
o.										X		Total 9-12 approved
p.		GRADES 9-12 Total	42	46						X		

q.	Number of Supervisors (not listed above)	Supvs.	Elem. 0	H. S. 0	Supvs.	Elem.	H. S.	Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	8							
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12: 0	Total: 0	Total Number Units Approved				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	117	111.21 (6)	46	44.43
B. Resident Pupils (A — C = B)	89	87.14 (7)	29	28.07
C. Pupils transferred into corporation:				
From Walker Twp, Jasper County	28	24.09	11	10.48
From Gilliam Twp, Jasper County			6	5.88
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	117	111.21 (6)	46	44.43

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation three

B. Number of bus drivers contracted by the school corporation Three

C. Number and types of vehicles used: Buses 3 Cars 0 Station Wagons 0

Others: 0 What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 143 * See Below

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Hunter	6	5	4	1	5	2	3	1	7	3	1	3	41
2	Hawkins	6	6	8	6	5	3	4	4	4	3	4	0	53
3	Newman	6	6	4	5	3	2	6	4	4	4	1	4	49

	Kankakee	Walker	Gilliam	Total
Hunter	1	34	6	41
Hawkins	51	2		53
Newman	47 / 99	2 / 38	6	49 / 143

	Kankakee	Walker	Gilliam	Total
Hunter	1	34	6	41
Hawkins	51	2		53
Newman	47 / 99	2 / 38	6	49 / 143

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Kankakee School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				Misc.
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City	NONE ARE TRANSFERRED OUT												
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Township City													
County													

REMARKS:

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE PUPILS TRANSPORTED TRANSFER PUPILS

Kankakee Township School
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 19 53 -19 54 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal
Name

Tefft, Indiana
Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Otto Cesal
Trustee or Treasurer of Board

Subscribed and sworn to before me this 2nd day of November, 1953

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ....., 195..... (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation **Keener Township** County **Jasper**

	1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
		GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE	**DeMotte**	42	317	12743	303.40	8	0				
b.												
c.												
d.												
e.												
f.												
g.												
h.												
i.												
j.												Total 1-8 approved
k.		GRADES 1-8 Total	42	317	12743	303.40	8	0				
		GRADES 9-12 INCLUSIVE										
l.		**DeMotte**	42	120	4814	114.62	6	1		X		
m.										X		
n.										X		
o.										X		Total 9-12 approved
p.		GRADES 9-12 Total	42	120	4814	114.62	6	1		X		

q. Number of Supervisors (not listed above) — Supvs. Elem. 0 H. S. 0 — Supvs. Elem. 0 H. S. 0 Total 0 — Number approved

r. Superintendent employed with no teaching duties — (Check One) ☐ Yes: ☒ No — Number approved

s. Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R: 15

t. Number of cash tuition pupils reported above who do not have legal transfer — 1-8: 0, 9-12: 0, Total: 0 — Total Number Units Approved

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	317	303.40	120	114.62
B. Resident Pupils (A — C = B)	317	303.40	113	107.95
C. Pupils transferred into corporation:				
From **Lincoln** Twp, **Newton** County			4	3.70
From **Walker** Twp, **Jasper** County			3	2.97
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
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From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D. GRAND TOTAL (Must be same as Line A)	317	303.40	120	114.62

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 8

B. Number of bus drivers contracted by the school corporation 8

C. Number and types of vehicles used: Buses 8 Cars 0 Station Wagons 0 Others: 0 What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 266

E. Analysis of pupils transported by grades and routes: (Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Melvin Toppen	1	1	1	5	3	4	1	3	2	1	1	3	26
2	Henry Boezeman	1	6	3	6	2	5	3	2	0	4	1	2	35
3	Matt Misch	2	2	1	1	5	2	2	3	1	3	3	3	28
4	Maurice Cheever	8	7	4	2	4	3	1	1	2	4	3	3	42
5	Ben Hoffman	4	8	1	4	2	2	2	5	2	2	1	2	35
6	Peter Nannenga	2	4	2	0	3	2	5	5	0	2	0	0	25
7	Simon Belstra	6	3	10	5	1	4	4	5	3	2	2	4	49
8	Elb Cheever	5	1	4	3	3	1	1	2	2	0	3	1	26
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		29	32	26	26	23	23	19	26	12	18	14	18	266

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1953-1954 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Mr. Ray Phares, Trustee — Name
R. R. 2 Rensselaer, Indiana — Address

STATE OF INDIANA (Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira S. Huntington — Superintendent
Ray Phares — Trustee or Treasurer of Board

Subscribed and sworn to before me this 2nd day of November, 1953.

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ..... 195..... (SEAL)

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Keener Township School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
None	Township City	0	0	0	0	0	0	0	0	0	0	0	0	0
	County													
	Township City													
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REMARKS:

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE PUPILS TRANSPORTED TRANSFER PUPILS

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1953-1954 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever (Name) DeMotte, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Ivan Cheever (Trustee or ~~Treasurer of Board~~)

Subscribed and sworn to before me this 2nd day of November, 1953.

Opal Huntington (Notary Public)

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ..., 195... (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

	Title of School	Number of days Reported	Number of pupils enrolled in these grades	Aggregate Attendance	Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	No. of teachers (exclude prin.)	No. of Principals	Do Not Write On This Side of Double Line: Regular Units	Emergency Units	Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Parr	42	46	1897	45.17 ~~41.23~~	2					
b.	Fair Oaks	42	179	7286	173.47	5					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	225	9183	218.64 ~~211.70~~	7					
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	42	85	3438	81.85 ~~81.18~~	6	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	85	3438	81.85 ~~81.18~~	6	1		X		

		Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	
q.	Number of Supervisors (not listed above)		-	-		-	-	-	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No							Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	14							
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: -	9-12: -	Total: -	Total Number Units Approved				

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	225	218.64 ~~211.70~~	85	81.85 ~~81.18~~
B. Resident Pupils (A — C = B)	225	218.64 ~~211.70~~	71	68.31 ~~68.54~~
C. Pupils transferred into corporation:				
From Lincoln Twp, Newton County			7	6.81
From Barkley Twp, Jasper County			4	3.90
From Newton Twp, Jasper County			3	2.93
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D. GRAND TOTAL (Must be same as Line A)	225	218.64 ~~211.70~~	85	85 ~~81.18~~

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation Six

B. Number of bus drivers contracted by the school corporation Six

C. Number and types of vehicles used: Buses X 6 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 246

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Morris, Horace	5	2	4	3	5	6	4	4	1	8	6	1	50
2	~~Barker~~, Paul	2	4	3	3	3	4	5	3	1	8	3	3	42
3	Dessa Floyd	7	8	4	4	1	4	6	3	2	1	4	1	45
4	Longstreth, Leo	6	3	2	8	4	1	5	5	2	4	4	3	47
5	Longstreth, James	4	5	3	3	4	1	10	5	7	3	5	1	51
6	Hill, Louis	2	-		2	-	1	1	1	3	1	-	-	11
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		26	22	17	23	17	17	31	21	16	25	22	9	246

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

WALKER TOWNSHIP

City, Town, Township, Joint or Consolidated

JASPER

County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 19 53-19 54 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Fred R. Hine, Turstee — Name

Wheatfield, Indiana R2 — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent

Fred R. Hine — Trustee or Treasurer of Board

Subscribed and sworn to before me this 2nd day of November, 1953

Notary Public

My commission expires ....., 195.....

(SEAL)

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Union Township School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City	None												
County													
Township City													
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Township City													
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REMARKS:

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE PUPILS TRANSPORTED TRANSFER PUPILS

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1953-1954 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Mr. Ray Phares, Trustee — Name
R. R. 2 Rensselaer, Indiana — Address

STATE OF INDIANA (Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Ray Phares — Trustee or Treasurer of Board

Subscribed and sworn to before me this 2nd day of November, 1953.

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ..... 195..... (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Walke r Township County Jasper

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Kniman School	42	198	7868	187.33	6					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	198	7868	187.33						
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No				Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	6				
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: 0	9-12:	Total:	Total Number Units Approved	

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	198	187.33		
B. Resident Pupils (A — C = B)	198	187.33		
C. Pupils transferred into corporation:				
From Twp, County				
From Twp, County	None transferred In.			
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
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From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	198	187.33		

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 5

B. Number of bus drivers contracted by the school corporation 5

C. Number and types of vehicles used: Buses 5 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 186

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Vaughn Green	4	3	3	8	2	5	4	3	0	1	1	1	35
2	Vern Michal	6	4	8	6	4	4	5	5	0	0	0	0	42
3	John Middlekamp	3	5	6	7	1	5	3	3	6	0	0	0	39
4	Emerald Holle	3	3	9	3	5	5	3	2	2	4	1	0	40
5	Dallas Odle	2	10	2	2	5	3	2	2	1	0	1	0	30
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		18	25	28	26	17	22	17	15	9	5	3	1	186

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

make new for state

County Office

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1953-1954 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L Myers — Name
Wheatfield, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent
Walter L Myers — Trustee or Treasurer of Board

Subscribed and sworn to before me this 2nd day of Nov, 1953

Notary Public

My commission expires ....., 195..... (SEAL)

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Walker Township School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Kankakee	Township City	26	11	x										
	County													
Wheatfield	Township City	7	52	x										
	County													
Keener	Township City	0	4	x										
	County													
	Township City													
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	County													

REMARKS:

Due November 2nd

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE PUPILS TRANSPORTED TRANSFER PUPILS

WALKER TOWNSHIP
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 19 53-19 54 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Fred R. Hine, Turstee (Name) Wheatfield, Indiana R2 (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Fred R. Hine (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 2nd day of November, 1953

Notary Public

My commission expires ....., 195.....

(SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Twp County Jasper

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (CARRY TO TWO DECIMALS ONLY)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	42	266	10501	250.02	8					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	266	10501	250.02						
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield	42	194	7652	182.19	9			X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	194	7652	182.19				X		

q.	Number of Supervisors (not listed above)	Supvs.	Elem.	H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No				Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R					
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8	9-12	Total	Total Number Units Approved	

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	266	10501	194	182.19
B. Resident Pupils (A — C = B)	252	236.54	85	79.24
C. Pupils transferred into corporation:				
From Walker Twp, Jasper County	14	13.48	53	50.81
From Barkley Twp, Jasper County			41	38.14
From Gillam Twp, Jasper County			15	14.00
From Twp, County				
From Twp, County				
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From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	266	250.02	194	182.19

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 7

B. Number of bus drivers contracted by the school corporation 7

C. Number and types of vehicles used: Buses 7 Cars ..... Station Wagons .....

Others: ..... What are they? .....

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 307

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
		1	2	3	4	5	6	7	8	9	10	11	12	Total
Bus Route	Name of Driver													
1	Howard Bottman	6	7	5	8	2	3	6	0	2	1	2	1	43
2	Howard Martin	4	2	3	3	6	6	6	2	5	5	2	3	47
3	Ralph Grant	3	2	3	3	3	3	4	3	3	2	3	4	36
4	Earl Wiseman	1	4	3	3	1	4	4	3	5	2	1	0	31
5	Fred Wilkins Walker Twp	2	6	2	6	3	4	2	1	0	1	0	0	24
6	Walter Brenner Barkley	0	7	3	9	4	3	4	4	4	4	1	0	45
7	Curtis Parker Barkley	0	0	0	0	0	1	2	0	14	10	16	8	51
8		0	0	1	0	0	0	1	0	20	17	9	6	54
9														
10														
11														
12														
13														
14														
15														
	GRAND TOTAL	16	22	18	26	16	20	27	12	53	41	34	22	307

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Twp School Corporation

Jasper County

Indicate the means of Transportation

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City		None											
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REMARKS:

Due November 2nd

County Office

Return to: Dept. of Public Instruction
Statistical Division

Make new for state

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

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For the basis of the distribution of Tuition Support for the 1st semester of the 1953-1954 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers (Name) Wheatfield, Indiana (Address)

STATE OF INDIANA)
Jasper County) ssc

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira S. Huntington (Superintendent) Walter L. Myers (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 2nd day of Nov., 1953

Notary Public

My commission expires ....., 195..... (SEAL)

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